

This instrument was prepared by

Send Tax Notice To: SAM A. AQUILINO

(Name) ANTHONY D. SNABLE, ATTORNEY
 (Address) 2700 HIGHWAY 280 SOUTH, STE. 101-W
BIRMINGHAM, ALABAMA 35223

2821 ST. PATRICK PLACE
HELENA, ALABAMA 35080
 address

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SEVENTY SIX THOUSAND NINE HUNDRED AND NO/100 (\$76,900.00)----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

JAMES D. MASON, A MARRIED MAN D/B/A MASON CONSTRUCTION COMPANY

(herein referred to as grantors) do grant, bargain, sell and convey unto

SAM A. AQUILINO AND TULA M. AQUILINO

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____

SHELBY County, Alabama to-wit:

LOT 34, ACCORDING TO THE SURVEY OF BRAELINN VILLAGE, PHASE II AS RECORDED IN MAP
 BOOK 13, PAGE 125, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
 SITUATED IN SHELBY COUNTY, ALABAMA.

SUBJECT TO AD VALOREM TAXES FOR THE CURRENT TAX YEAR.

SUBJECT TO EASEMENTS, RESTRICTIONS AND RESERVATIONS OF RECORD.

\$ 63,837.00 OF THE PURCHASE PRICE RECITED ABOVE WAS PAID BY A MORTGAGE LOAN
 CLOSED SIMULTANEOUSLY HERewith.

THE GRANTOR HEREBY CERTIFIES THAT THE ABOVE DESCRIBED PROPERTY DOES NOT CONSTITUTE
 THE HOMESTEAD AS DEFINED BY CODE SECTION 6-10-2 OF SAID GRANTOR.

BOOK 283 PAGE 766

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
 the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
 the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and
 if one does not survive the other, then the heirs and assigns of the grantee herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs
 and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted
 above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators
 shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set MY hand(s) and seal(s), this 20TH
 day of MARCH, 19 90

WITNESS:

(Seal)

(Seal)

(Seal)

JAMES D. MASON (Seal)
D/B/A MASON CONSTRUCTION COMPANY (Seal)
 (Seal)

STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State,
 hereby certify that JAMES D. MASON, A MARRIED MAN
 whose name IS signed to the foregoing conveyance, and who IS known to me, acknowledged before me
 on this day, that, being informed of the contents of the conveyance HE executed the same voluntarily
 on the day the same bears date.

Given under my hand and official seal this 20TH day of MARCH, A. D., 1990

Return to:

Anthony D. Snable, Attorney
 2700 Highway South, Suite 101-W

Anthony D. Snable

Notary Public

STATE OF ALABAMA
COUNTY OF JEFFERSON

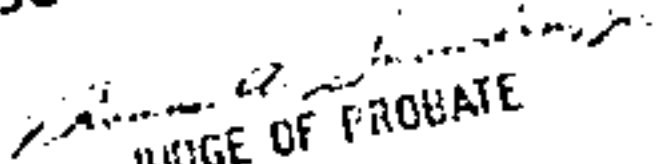
On this 20TH day of MARCH, 1990, I, the undersigned, a Notary Public in and for said county and in said state, hereby certify that JAMES D. MASON WHOSE NAME AS OWNER OF MASON CONSTRUCTION COMPANY, A SOLE PROPRIETORSHIP, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such owner and with full authority, executed the same voluntarily for and as the act of said sole proprietorship.

Given under my hand and official seal, this 20th day of March, 1990.


Notary Public Anthony D. Snable (SEAL)
My commission expires: 10/21/91

STATE OF ALA. SHET BY CL.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAR 23 PM 1:54


JUDGE OF PROBATE

1. Deed Tax	\$ 13.50
2. Mtg. Tax	\$
3. Recording Fee	\$ 5.00
4. Indexing Fee	\$ 3.00
5. No Tax Fee	\$
6. Certified Fee	\$ 1.00
Total	\$ 22.50

Return to:

Terry Snable
Atty.

TO

WARRANTY DEED
JOINT TENANTS WITH
RIGHT OF SURVIVORSHIP

Recording Fee \$

Deed Tax \$

This Form Furnished by

LAND TITLE COMPANY OF ALABAMA

600 20TH STREET NORTH

BIRMINGHAM, ALABAMA 35203-2883

(205) 251-2871