ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That Castle Mortgage Corporation a Delaware Corporation, for value received to it in hand paid by

	SECURITY SAVINGS AND LOAN ASSOCIATION
	hereinafter called Assignee, does hereby grant, sell and convey and assign
	unto, the said Assignee that certain mortgage executed to it by
	Michael L. Brown and wife, Joan B. Brown and recorded in
	Volume 283, Page 796, of the records of the Probate Court of
	Shelby County, Alabama, together with the debt secured thereby and
739	all right, title and interest in and to the property therein described, without
PACE	recourse against the said Castle Mortgage Corporation.
283	IN WITNESS WHEREOF, Castle Mortgage Corporation, a Delaware
N	Corporation, has caused this conveyance to be signed by
200	George C. Hawkins, III , its President
	on March 22,, 1990.
	SIATE OF ALA. SHELEN CO. I CERTIFY THIS INSTRUMENT WAS FILED 90 MAR 23 PM 2: 34 George C. Hawkins, III Its President
	Its President
	STATE OF ALABAMA JUDGE OF PROBAIL
	COUNTY OF JEFFERSON
	I, the undersigned, a Notary Public in and for said State in said
	County, hereby certify that <u>George C. Hawkins, III</u> , whose name as <u>President</u> of Castle Mortgage Corporation, a Delaware
	Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
	Given under my hand and official seal on March 22
	1990. Rebecca L. Still
	NOTARY PUBLIC' Rebecca L. Hill
	My Commissions Expires: July 11, 1993 This instrument prepared by:

This instrument prepared by: CASTLE MORTGAGE CORPORATION #2 Metroplex Drive Suite 200 P O Box 12785 Birmingham, AL 35202-2785

Courtney

Rev. (