

1. Debtor(s) (Last Name First) and address(es) WILLIAMSON CAROLYN P. GREEN PARK SO LOT # 47 PELHAM, AL 35124	2. Secured Party(ies) and address(es) GREEN TREE ACCEPTANCE, INC. 324 INTERSTATE PARK DRIVE MONTGOMERY, AL 36109	3. For Filing Officer (Date, Time, Number, and Filing Office)  <div style="text-align: right;">0249911</div> <div style="text-align: center;"> STATE OF ALA. SHELBY CO.  1000 MAR 23 PM 12:00  FILING OFFICE </div>
4. <input type="checkbox"/> Debtor is a Utility		
5. This statement refers to original Financing Statement bearing File No. <u>011462</u> Filed with <u>SHELBY COUNTY</u> Date Filed <u>4-2</u> , 1985		
6. <input type="checkbox"/> This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records. 7. <input checked="" type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 8. <input type="checkbox"/> Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above. 9. <input type="checkbox"/> Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in item 12 have been assigned to the assignee whose name and address appears in Item 12. 10. <input type="checkbox"/> Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 12. 11. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in Item 12 from the financing statement bearing file number shown above. 12.		

NO ADDITIONAL MONEY BORROWED 22104383

13.00

No. of additional Sheets presented:

GREEN TREE ACCEPTANCE, INC.	
By: _____ Signature(s) Debtor(s) (necessary only if Item 10 is applicable)	By: <u>Martha Barber</u> Signature(s) of Secured Party(ies)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3  
Approved by The Secretary of State of Alabama

Brown Printing Co., Montgomery, Ala.

**(1) FILING OFFICER COPY-ALPHABETICAL**