

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code: 3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es)

HAWKINS, JONATHAN M. & SUZUKO  
61 CO RD  
WILSONVILLE, AL. 35186

2. Secured Party(ies) and address(es)

NORWEST FINANCIAL AL. INC.  
#4 FT WMS SQ SHOPPING CNTR  
P O BOX 389  
SYLACUAGA, AL. 31550

For Filing Officer (Date, Time, Number, and Filing Office)

024928

1990 MAR 22

STATE OF ALABAMA  
JUDGE OF PROBATE  
SHELBY COUNTY

*James O. [unclear]*  
JUDGE OF PROBATE

4. This financing statement covers the following types (or items) of property: (Check Applicable box or boxes)

☐ All of the debtors' household goods and sports/recreation equipment now located at the debtors' address shown above except those items prohibited by the Federal Trade Commission's Credit Practice's Rule.

☒ The following property located in or about debtors' premises at their address set forth above:

PURCHASE MONEY KIRBY VACUUM CLEANER

5. Assignee(s) of Secured Party and Address(es)

Motor vehicle. yr make

6. Complete only when filing with Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 2952.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ ~~19.50~~ 4.50 + 14.00 = 18.50

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check ☒ if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ which is proceeds of the original collateral described above in which a security interest was perfected:

Check ☒ if covered: ☐ Proceeds of Collateral are also covered. ☐ Products of Collateral are also covered. No. of additional Sheets presented:

Filed with: PROBATE JUDGE OF SHELBY COUNTY

*Jonathan M. Hawkins*

By: *Suzuko Hawkins*  
Signature(s) of Debtor(s)

NORWEST FINANCIAL AL. INC.

By: *T.M. Pearson*  
Signature(s) of Secured Party(ies)

(1) Filing Officer Copy - Alphabetical

STATE OF ALABAMA - FORM UCC-1.