his FINANCING STATEMENT is presented to a filing officer for fil	ing pursuant to the Uniform Commercial Code:	3 Maturity date (if any):
· · · · · · · · · · · · · · · · · · ·	2 Secured Party(ies) and address(es) WILSONVILLE BRANCH	For Filing Officer (Date, Time, Number, and
Carroll, Raymond	FIRST NATIONAL BANK	Filing Office)
Route 1 Box 2282	OF COLUMBIANA	
Shelby, Al. 35143	DRAWER 10	
	WILSONVILLE, AL. 35186	
		24% 22% 23% 23%
This financiae statement covers the full set of the first		N 0
This financing statement covers the following types (or items) of property:		
1982 ProCraft Bass Boat, S# JCE14033M82K, Motor HP 115 S# J5843 <u>273 👙 🔭 🚟 🚟 🚟</u>		
Moody Trailer SBT16LSR, all additions and accessions therefore 5 Assignee(s) of Sectived Party and		
and proceeds thereof. The inclusion of proceeds in this Financing -		
Statement does not authorize the Debtor to sell or dispose of the		
collateral without specific consent of the Secured Party.		
Complete only when filing with Judge of Probate:		
The initial indebtedness secured by this financing statement is \$		
Mortgage tax due (15c per \$100.00 or fraction thereof) /3 5 21.40 This statement is filed without the debtor's signature to perfect a security interest in collateral. (check X if so).		
This statement is filed without the debtor's signature to perfect a security interest in collateral. (check X if so). — already subject to a security interest in another jurisdiction when it was brought into this state.		
which is proceeds of the original collateral described above in which a security interest was perfected.		
heck X if covered: 🗆 Proceeds of Collateral are also covered. 🗅 Products of Collateral are also covered. No. of additional Sheets presented:		
iled with: Judge of Probate of Shelby county		
Kaymon Caroll		FIRST NATIONAL BANK
	1.18	OF COLUMBIANA
Signaturals) - (D-L1-1-)	fill to	alle
Signature(s) of Debtor(s)	· ·	gnature(s) of Secured Party(ies)
STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 (1) FILING OFFICER COPY - ALPHABETICAL Approved by The Secretary of State of Alabama		
(1) I INTINO OF TICER COPT - ALPHABETICAL	pprotect by me both of the or the both of	

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