

THIS STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE

1. Debtor(s) (Last Name First) and address(es) REEVES, GEORGE DANIEL REEVES, STEPHANIE ROUTE 2 BOX 199 SHELBY, AL 35143-9705	2. Secured Party(ies) and address(es) CITICORP NATIONAL SERVICES., INC. formerly known as: CITICORP ACCEPTANCE CO., INC. 12443 OLIVE BLVD. ST. LOUIS, MO 63141 008-521559 4/40	3. For Filing Officer (Date, Time, Number, and Filing Office) 0249339 JUDGE OF PROBATE 1990 MAR 22 4 10 06 PM STATE OF ALABAMA SHELBY COUNTY FILING OFFICE
4. <input type="checkbox"/> Debtor is a Utility	5. This statement refers to original Financing Statement bearing File No. 011779 Filed with SHELBY Date Filed 5/9 , 19 85	
6. <input type="checkbox"/> This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records.		
7. <input checked="" type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.		
8. <input type="checkbox"/> Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.		
9. <input type="checkbox"/> Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in item 12 have been assigned to the assignee whose name and address appears in item 12.		
10. <input type="checkbox"/> Amendment. Financing Statement bearing file number shown above is amended as set forth in item 12.		
11. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 12 from the financing statement bearing file number shown above.		
12.		

14.00

No. of additional Sheets presented:

~~CITICORP NATIONAL SERVICES, INC.~~ 2/26/90By: _____
Signature(s) Debtor(s) (necessary only if Item 10 is applicable)By: *Mary Langumet*
Signature(s) of Secured Party(ies)STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama

Brown Printing Co., Montgomery, Ala.

) FILING OFFICER COPY — ALPHABETICAL