| This FINANCING STATEMENT is presented to a filing offic | or for filing nursuant to the Uniform Commercial Cod | fe: │ 3. Maturity date (if any): XXXXXXX |
|--|--|--|
| 1 Debtor(s) (Last Name First) and address(es) | 2 Secured Party(ies) and address(es) | For Filing Officer (Date, Time, Number and Filing Office) |
| CALTERIA DI ANTINIA LI ANTONIO ANTO | ACCOUNTED THANCTAL SERVICE | Thing office) |
| SMITH, DANNY WADE AND | ASSOCIATES FINANCIAL SERVICE CO OF ALA INC | _ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| SMITH, ANGIE | 1633 Montgomery Highway Suit | e 1 》 冒唇唇 |
| 1283A Hickory Drive | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | N |
| Alabaster, Alabama 35007 | | E SAME N |
| | Birmingham, Alabama 35216 | |
| 4 This financing statement covers the following types (or | items) of property: | 2 N 3 7 7 7 |
| | | |
| 1970 Champion Mobile Home Serial #1983690 | | 5 Assigner (s) of Secured Party and Address(es) |
| | | |
| | | 7 5 6 |
| | | TE TO THE TOTAL PROPERTY OF THE TOTAL PROPER |
| | | , |
| | | |
| 6 Complete only when filing with Judge of Probate: 6517.55 | | |
| The initial indebtedness secured by this financing statement is \$ <u>\circ\circ\circ\circ\circ\circ\circ\cir</u> | | |
| Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$\fraction{\fraction{\fraction} \fraction{\fraction{\fraction} \fraction{\fraction{\fraction} \fraction{\fracti | | |
| Inis statement is filed without the debtor's signature to periect a security interest in constends (check x is so). [] already subject to a security interest in another jurisdiction when it was brought into this state. | | |
| which is proceeds of the original collateral described above in which a security interest was perfected. | | |
| Check X if covered: 🗵 Proceeds of Collateral are also covered. 📋 Products of Collateral are also covered. No. of additional sheets presented: | | |
| Filed with: Judge of Probate Shelby | County | |
| -VE 556/ | Associated Kind | ncial Services Co of Ala Inc |
| - Janya mult | HSSOCIATOS 14 | 1.00 |
| Wille B. July | | enture(c) of Secured Party(ies) |
| Signature(s) of Debtor(s) Standard Form — Uniform Commercial Code — Form UCC-1 | | |
| A | pproved by the Secretary of State of Alabama | 603646 Rev. 10-80 |
| (1) Filing Officer Copy — Alphabetical | | |
| | الهار المادينية على المادينية المادينية المادينية المادينية المادينية المادينية المادينية المادينية المادينية المادينية المادينية | en e |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

.

•

.

· .

.

•

·.