

This Instrument was Prepared By:

Clayton T. Sweeney  
 2100 SouthBridge Parkway  
 Suite 650  
 Birmingham, AL 35209

STATE OF ALABAMA)  
 SHELBY COUNTY)

# PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 125, at page 273; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Eddleman & Associates, an Alabama General Partnership who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

See Exhibit "A", attached hereto and made a part hereof.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM has caused this instrument to be executed and its corporate seal affixed by John Allen Greene its Assistant Vice President who is thereunto duly authorized on this 5th day of March, 1990.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

By: John Allen Greene  
its Assistant Vice President

STATE OF ALABAMA )  
 JEFFERSON COUNTY )

I, the undersigned authority, in and for said County in said State, hereby certify that John Allen Greene whose name as Assistant Vice President of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 5th day of March, 1990.

Bonnie K. Jamnell  
 Notary Public

My Commission Expires                      MY COMMISSION EXPIRES JUNE 26, 1990

# EXHIBIT A

A parcel of land situated in Section 29, Township 18 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Southwest corner of said Section 29 and run North 45 deg. 09 min. 34 sec. West for a distance of 28.13 feet to a point; thence run North 89 deg. 32 min. 01 sec. East and parallel to and 20 feet from the South line of said Section 29, for a distance of 537.00 feet to a point; thence run North 30 deg. 56 min. 59 sec. East for a distance of 143.27 feet to a point; thence run North 42 deg. 46 min. 42 sec. East for a distance of 185.70 feet to a point; thence run North 47 deg. 37 min. 05 sec. East for a distance of 264.61 feet to a point; thence run North 22 deg. 17 min. 13 sec. East for a distance of 301.78 feet to a point; thence run North 0 deg. 37 min. 52 sec. East for a distance of 274.24 feet to a point; thence run North 19 deg. 04 min. 19 sec. West for a distance of 170.02 feet to a point; thence run North 0 deg. 31 min. 58 sec. East for a distance of 354.16 feet to a point; thence run North 26 deg. 26 min. 50 sec. East for a distance of 156.52 feet to the point of beginning; thence run North 68 deg. 44 min. 47 sec. West for a distance of 204.61 feet to a point on a curve with a radial bearing in of North 68 deg. 44 min. 47 sec. West and a central angle of 21 deg. 37 min. 00 sec. and a radius of 503.60 feet; thence run in a Northeasterly direction along the arc of said curve for a distance of 190.00 feet to a point; thence run North 0 deg. 21 min. 46 sec. West for a distance of 34.07 feet to a point on a curve to the right having a radius of 25.00 feet and a central angle of 85 deg. 43 min. 52 sec; thence run in a Northeasterly direction along the arc of said curve for a distance of 37.41 feet to a point; thence run North 10 deg. 23 min. 14 sec. West for a distance of 60.30 feet to a point; thence run North 4 deg. 37 min. 54 sec. West for a distance of 190.25 feet to a point; thence run North 56 deg. 26 min. 39 sec. East for a distance of 271.76 feet to a point; thence run South 2 deg. 03 min. 16 sec. East for a distance of 545.47 feet to a point; thence run South 26 deg. 26 min. 50 sec. West for a distance of 193.34 feet to the point of beginning. Containing 3.225 acres, more or less.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 MAR 22 PH 3: 07

*James H. Thompson, Jr.*  
JUDGE OF PROBATE

1. Deed Tax	—	\$	—
2. Mtg. Tax	—	\$	—
3. Recording Fee	—	\$	5.00
4. Indexing Fee	—	\$	3.00
5. Notary Fee	—	\$	—
6. Certified Fee	—	\$	1.00
Total	—	\$	9.00