

# 1397 ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

Jefferson COUNTY )

FOR VALUE RECEIVED, the undersigned UNION PLANTERS NATIONAL BANK organized and existing under the laws of the ~~XXXXXX~~ UNITED STATES OF AMERICA does hereby GRANT, BARGAIN, CONVEY, ASSIGN AND DELIVER unto Real Estate Financing, Inc., a corporation, its successors and assigns, that certain mortgage executed by James W. Cox and Toni T. Cox to UNION PLANTERS NATIONAL BANK in the principal sum of \$70,999.00, dated the 15th day of March, 1990, and filed for record on the 22 day of March, 1990, in the Office of the JUDGE OF PROBATE of Jefferson County, Alabama, in Mortgage Book No. 283, on page number 243, together with the debt thereby secured and the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said Real Estate Financing, Inc., its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said UNION PLANTERS NATIONAL BANK has caused this instrument to be executed in its name by VICKI HASSINGER its OFFICE MANAGER and its corporate seal to be hereto affixed and attested by JOHNNY D. WILLIAMS, its SENIOR VICE PRESIDENT, both of whom are thereunto duly authorized, this the 15th day of March, 1990

UNION PLANTERS NATIONAL BANK  
(Lender's Name)

BY: Vicki Hassinger  
Name VICKI HASSINGER  
Title OFFICE MANAGER

ATTEST: (affix corporate seal)

BY: Johnny D. Williams  
Name JOHNNY D. WILLIAMS  
Title SENIOR VICE PRESIDENT

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	2.00
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	1.00
6. Certified Fee	\$	1.50
Total	\$	6.50

2.50  
4.00  
6.50

STATE OF ALABAMA )

Jefferson COUNTY )

I, the undersigned, a Notary Public in and for said State, do hereby certify that VICKI HASSINGER and JOHNNY D. WILLIAMS whose names as OFFICE MANAGER and SENIOR VICE PRESIDENT respectively, of UNION PLANTERS NATIONAL BANK are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15th day of March, 1990

STATE OF ALA. SHERIFF  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 MAR 22 AM 10:24

William H. Williams, Jr.  
JUDGE OF PROBATE

Notary Public, Alabama, State at Large

David L. Williams  
My commission expires:

This instrument was prepared by

My Commission Expires January 13, 1991

as an employee of

Cyrum & Bynum

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