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CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Altus Mortgage Corp., a corporation, does hereby grant, bargain, sell, convey, assign and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated June 1, 1989 executed by Tommie E. Pierce, Jr. and Wanda S. Pierce and recorded as instrument No. 242 page 489 on June 13, 1989 in book 242 of the Judge of Probate of Shelby County Alabama (State) describing land therein as:

Lot 36, according to the survey of Scottsdale, Second Addition, as shown by map recorded in Map Book 7, Page 118 in the Probate Office of Shelby County, Alabama.

This assignment is being rerecorded to correct the first assignment dated 6/13/89 and recorded Book 242 Page 494

This assignment is being rerecorded to correct the rerecording of the mortgage book 275 page 170

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Vicki Hassinger, this 30th day of August, 19 89.

Deed Tax ----- \$
Mtg. Tax ----- \$
Recording Fee ----- \$ 2.50
Indexing Fee ----- \$ 4.00
No Tax Fee ----- \$
Certified Stamp Fee -- \$ 1.00

ALTUS MORTGAGE CORP.

By: Vicki Hassinger
Vicki HassingerIts: Attorney-in-fact under Power of Attorney dated July 5, 1989.

1. Deed Tax ----- \$
2. Mtg. Tax ----- \$
3. Recording Fee ----- \$ 2.50
4. Indexing Fee ----- \$ 4.00
5. No Tax Fee ----- \$
6. Certified Fee ----- \$ 1.00
Total ----- \$ 7.50

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STATE OF Alabama
COUNTY OF Shelby

I, the undersigned authority, in and for said County Shelby in said State, hereby certify that Vicki Hassinger of whose name as Attorney in Fact of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 30th day of August, 19 89

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAR 22 PM 1:19

Notary Public

(Seal)

This instrument was prepared by:
Altus Mortgage Corp.

my commission expires

My Commission Expires January 13, 1991

851 South Beltline HighwayMobile, AL 36606

L-1807 1/89

ATT. R.A.D.

Lamar Ham

BOOK 255 PAGE 272

BOOK 283 PAGE 469