

STATE OF ALABAMA  
COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS, That Jack Kemp, Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Office of Assistant Secretary for Housing - Federal Housing Commissioner, for and in consideration of TEN DOLLARS (\$10.00) the receipt whereof is hereby acknowledged, does grant, bargain, sell, and convey unto Chris A. Taylor the following described real property situated in the County of Jefferson, State of Alabama:

Lot 67-A, according to the Resurvey of Lots 57, 58, 59, 65, 66, and 67, Deer Springs Estates, First Addition as recorded in Map Book 5, Page 82, in the Probate Office of Shelby County, Alabama.

1 Deed Tax	\$ 18.00
2 Notary Fee	\$ 3.50
3 Recording Fee	\$ 3.00
4 Lender's Fee	\$ 1.00
5 Other Fee	\$ 0.00
6 Condition Fee	\$ 0.00
<b>Total</b>	<b>\$ 25.50</b>

\$ 17,750.00 of purchase price was paid from the mortgage loan closed simultaneously herewith.

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and Further Subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 19th day of March, 1990, has set his hand as the duly authorized representative of the Secretary of Housing and Urban Development.

BEING the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of National Housing Act, as amended (42 USC 1441, et seq.) Deed recorded in Book 235, Page 229.

TO HAVE AND TO HOLD, to the said Chris A. Taylor, his heirs and assigns forever.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 MAR 22 PM 1:55

Secretary of Housing and Urban Development  
By: Jack Kemp  
ASSISTANT SECRETARY FOR HOUSING  
FEDERAL HOUSING COMMISSION

Judge of Probate

By: [Signature]  
Birmingham Office  
Dept. of Housing and Urban Development  
Birmingham, Alabama

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that R. P. Gideon, who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date March 19, 1990, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily for and on behalf of Jack Kemp, Secretary of Housing and Urban Development, on the day and year above stated.

GIVEN under my hand and official seal this 19th day of March, 1990

[Signature]  
NOTARY PUBLIC

My Commission Expires: 12-31-92

THIS INSTRUMENT WAS PREPARED BY:

PLEASE SEND TAX NOTICE TO:

OSCAR W. ADAMS III  
Attorney At Law  
Suite 529  
2000 First Avenue North

Mr. Chris A. Taylor  
1508 Radburn Drive  
Alabaster, AL 35007

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