	COUNTY OF	F JEFFERSON )				•		
Fir	a corpora st Federa those cer	FOR VALUE RECE ation, does her al of Alabama, rtain mortgages ogether with do in and to the	reby grant, t F.S.B. hereinafter	more p	, sell, o _, a corp particula d, the n	convey, ass poration, i arly descri otes therei	ign and delivers successors bed, and file n described a	and assigns, d as indicated nd all its
	NAME(S) MORTGAGO	of		воок	PAGE	COUNTY	STATE	
07	HATTEN,	Jiendesha Teresa J.		283 -	- 100	Shelby	AL	
3 met 10'		1 .		•				
BOOK 283		THIS TRANSFER	AND ASSIGNM	ENT IS	without	recourse u	pon the unders	igned.
90	THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.  TO HAVE AND TO HOLD unto the said First Federal of Alabama, a corporation, its successor and assigns, forever. F.S.B.  IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 19th of MARCH ASSIGNATION FIRST GENERAL LENDING CORPORATION  90 MAR 21 PM 12: 06  BY:  BY:  GRAPH OF PROBATE  BY:							
	COUNTY	F ALABAMA OF JEFFERSON	). Lell }	<del>-</del>		2. Mtg 3 Reco 4. Inde 5. No 6. Cert		50 00 50
•	state, whose nespect foregoi being is authori	i, the under hereby certify ames as Pres	that Jay  ident  t General Le  and who are  contents of  ame voluntar  MY HAND AND	nding Contact the contact ily for	corporation to me, and as	and Vice on, a corporate of the act of	President oration, are so the before me or such officers said corporate the day of the d	igned to the this day that, and with full
	THIS I	NSTRUMENT WAS	PREPARED BY:					

Birmingham, Alabama 35216

James A. Holliman

FIRST GENERAL LENDING CORPORATION

1209 Montgomery Highway

Vestavia Financial Center