RECORDING REQUESTED BY: UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO: UNION PLANTERS NATIONAL BANK 67 MADISON AVE. MEMPHIS, TN 38103

LOAN # 6751

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to GMAC MORTGAGE CORPORATION

IT'S SUCCESSORS AND/OR ASSIGNS
PO BOX 780, WATERLOO IOWA 50701
that certain Mortgage executed by
JOHN N. DIXON AND WIFE, PAM M. DIXON

and Assignee herein,

secured by property located: 1826 SPINNAKER LANE

ALABASTER

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dated 08/02/89, and recorded as Instrument # in Book 250 Page 90, on 8-7-89 of Public records of SHELBY ALABAMA.

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated: 08/10/89

Union planters national bank,

WITNESS

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KATHY ALBERT

DELIVERY SUPERVISOR

I CERTIFY THIS KYNN GLADNEY

INSTRUMENT WAS FILE ASSISTANT VICE PRESIDENT

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بالمثل والمعاجبين ويتوام كالمتصد فهجا ومعادية الكامر يمري وال

STATE OF TENNESSEE CITY/COUNTY OF SHELBY

On 08/10/89 , before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared LYNN GLADNEY

known to me to be the person(s) whose name(s) (was) (were) subscribed to the within instrument as ASSISTANT VICE PRESIDENT

Deed Tax -

of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal and (his) (her) (their) own name(s) as ASSISTANT VICE PRESIDENT

MY COMMISSION EXPIRES: 04/13/93

CINDY AMMER NOTARY PUBLIC

Union Planters National Bank

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P.O. Box 387 Memphis. 38147

Recording Fee	2.50
. Indexing Fee	300
. No Tax Fee	7.00
. (Actumed 100	6.50
Total	<u></u>