

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That Castle Mortgage Corporation

 $v = 2\pi V$ 

| a Delaware Corporation, for value  | received to it in hand paid by   |
|--|--|
|  |  |
| SECURITY SAVINGS AND 1   | LOAN ASSOCIATION   |
|  | · · · · · · · · · · · · · · · · · · ·  |
| hereinafter called Assignee, does  | hereby grant, sell and convey and assign   |
| unto the said Assignee that certain  | In mortgage executed to it by  |
| Douglas A. Nicola and wife. Cynt   | hia R. Nicola and recorded in  |
| Volume 283, Page 213, o  | of the records of the Probate Court of   |
|  | gether with the debt secured thereby and   |
| all right, title and interest in a   | and to the property therein described, without   |
| recourse against the said Castle   | Mortgage Corporation.  |
| IN WITNESS WHEREOF, Cast   | le Mortgage Corporation, a Delaware  |
| Corporation, has caused this conve   | yance to be signed by  |
| George C. Hawkins, III   | . its President  |
| ;  | 1990.  |
| *  |  |
| STATE OF ALA. I CERTIF   |  |
| INSTRUMENT   | WAS FILED BY:  |
| 90 MAR 2 I   | George C. Hawkins, III PH 3: 20 Its President  |
| STATE OF ALABAMA   | Marine and American Services   |
| COUNTY OF JEFFERSON  | PROBATE  |
| I, the undersigned, a Not  | ary Public in and for said State in said   |
|  | ge C. Hawkins, III , whose name of Castle Mortgage Corporation, a Delaware               |
| Corporation, is signed to the fore   | going conveyance, and who is known to me,  |
|  | nat, being informed of the contents of the er and with full authority, executed the same |
| voluntarily for and as the act of  |  |
| Given under my hand and  | official seal on March 19  |
| 1990.  | ,  |
| i.   | $(\mathcal{L}_{\mathcal{L}})$  |
|  | Nevecca J. Hill  |
|  | NOTARY PUBLIC  Rebecca L. Hill   |
|  | My Commissions Expires: July 11, 1993  |
| This instrument prepared by:<br>CASTLE MORTGAGE CORPORATION  | ,  |
| #2 Metroplex Drive   | 1 Taliffe  |
| Suite 200  | 1. Deed Tax  |
| P O Box 12785  | 8. Recording Fee   |
| Birmingham, AL 35202-2785  | 5. No Tax Fee  |
| and the second of the second o | v. value 100   |

Total---