ASSIGNMENT OF MURTGAGE

	STATE OF ALABAMA) "		
	SHELBY COUNTY)		
John	FOR VALUE RECEIVED, the undersigned UNION PLANTERS NATIONAL BANK rganized and existing under the laws of the EXEMPLEX UNITED STATES OF AMERICA loss hereby GRANT, BARGAIN, CONVEY, ASSIGN AND DELIVER unto Real Estate Financing, inc. corporation, its successors and assigns, that certain mortgage executed by a corporation, its successors and assigns, that certain mortgage executed by a corporation, its successors and assigns, that certain mortgage executed by a corporation, its successors and assigns, that certain mortgage executed by a corporation, its successors and assigns, that certain mortgage executed by a corporation, its successors and assigns, that certain mortgage executed by a corporation, its successors and assigns, that certain mortgage executed by a corporation of the lands and property conveyed by said mortgage.		
	TO HAVE AND TO HOLD unto the said Real Estate Financing, Inc., its successors and assigns, FOREVER.		
	IN WITHESS WHEREOF, the said UNIO caused this instrument to be executed in its OFFICE MANAGER and its attested by JOHNNY D. WILLIAMS both of whom are thereunto duly authorize	corporate smal to be hereto affixed and its SENIOR VICE PRESIDENT	
	1990.		
	STATE OF ALA. SHELBY CU. I CERTIFY THIS INSTRUMENT WAS FILED	UNION PLANTERS NATIONAL BANK (Lender's Name)	
	90 MAR 21 AM 8: 06	Name VICKI HASSINGER TILLU OFFICE MANAGER	
	JUDGE OF PROBATE		
	BY: Wame JOHNNY D. WILLIAMS TILLE SENIOR VICE PRESIDENT	1. Deed Tax 2. Mtg. Tax 3. Recording Fee 4. Indexing Fee 5. No Tax Fee 6. Certified Fee 7.00 Total	
	SHELBY COUNTY)		
	that VICKI HASSINGER whose names as OFFICE MANAGER respectively, of UNION PLANTERS NATIO veyance, and who are known to me, acknowledged the contents of the conveyance.	In and for said State, do heroby certify JOHNNY D. WILLIAMS and SENIOR VICE PRESIDENT NAL BANKarn signed to the foregoing con- ledged before me on this day, that being nce, they, as such authorized representatives me voluntarily for and as the act of said	
	Given under my hand and official seal, this the $\frac{16th}{19^{90}}$ day of $\frac{March}{c}$		
, ,		Hotary Public, Alabama, State at Large	
	. This instrument was prepared by	My Commission Expires January 13, 1991	

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as an employee of