

1351

STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Randall E. Thompson and wife, Dianne W. Thompson

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 9/12/89 and recorded in the Probate Office of Shelby County, Alabama, in Real Volume 257 Page 662 and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Description: Commence at the Southeast corner of the Northwest 1/4 of the Northwest 1/4 of Section 17, Township 19 South, Range 2 West; thence run West along the South line of said 1/4 - 1/4 1293.75 ft. to its intersection with the centerline of the Cahaba River, said point also being the point of beginning; from the point of beginning thus obtained, thence run Northerly and Easterly along the centerline of said Cahaba River 2204.86 ft. to a point; thence run Westerly and Southerly parallel to and 38 ft. South and East of centerline of Cahaba River 2204.86 ft. more or less to its intersection with the South line of said 1/4 - 1/4; thence run West along the South line of said 1/4 - 1/4 38 ft. more or less to the point beginning, said parcel containing 1.89 acres more or less.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 19 day of March, 1990

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED IN THE NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a National Banking Association

90 MAR 21 PH 3: 29

Thomas W. Thompson
JUDGE OF PROBATE

BY: William G. Sanders
ITS: William G. Sanders
Real Estate Loan Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that William G. Sanders whose name as Real Estate Loan Officer of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 19 day of March, 1990

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202-0686

Kay H. Fyfe
NOTARY PUBLIC

MY COMMISSION EXPIRES NOVEMBER 6, 1992

1. Deed Tax	\$
2. Mtg. Tax	\$
3. Recording Fee	\$ 7.38
4. Notary Fee	\$ 7.00
5. ...	\$
6. ...	\$ 1.00
7. ...	\$ (1.50)

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