

1287

LOAN NUMBER: 2234

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
COUNTY OF SHELBY )

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto First Union Mortgage Corporation

that certain mortgage executed by Joanne S. Hill, and husband, Ronald Earle Hill bearing date of the 21 day of March 19 90, and recorded in 283 Page 67 of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 12th day of March, 19 90.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 MAR 21 AM 9:54

Rec 2.50  
Ind 3.00  
Cert 1.00  
6.50

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson, Its President

STATE OF ALABAMA PROBATE

COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 12th day of March, 19 90.

My Commission Expires: 6/5/92

Notary Public

This instrument was prepared by: Fran Slovensky, employee of Liberty Mortgage Corporation, 500 Park South, Suite 100

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Courtney Mason