STATE OF ALABAMA) JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

' <u>.A</u>	Hallmrak, d	/b/a Hallmark	Trucking , acknowle	edges full p	ayment of the i	indebtedness secured by that certain
Q IR	9 8 1463281444	₹ ©NESNEEP ¥®₽	enià) chireladaska	sxecoted by	k <u>judgment ag</u>	ainst Walter Bullock, d/b/a
						o. SM 89-13719 Jeff. County Dist. Cou
	nich said 3999	içaçe was reco	rded in the offic	ce of the Jud	ge of Probate (Court o bbetiseso n County, Alabama, in SHELBY
_	Real	Book No.	<u> 263 </u>	, , Page No.	474	(and assigned to
in ar	d satisfy said	Book No	, Page		,) and the und	dersigned does further hereby release

	•					
•	•					
	•					1. Deed Tex
						8. Recording Fee 8 3.2 4. Indexing Fee 3.3.0
)	•					5. No Tax Fee
	•					Total
£						
Š				,	L	
	In Witness	Whereof, the i	indersigned, _	Ronald F.	ingepson	<u> </u>
h	as caused the	se presents to	be executed th	is <u>6th</u>	_day ofFel	, 19 <u>90</u> .
					R	142/
	٠.				/www	L. T. Monges
		Pr	epared by:		Ronald F.	
						19066 n, Ala. 35219
				_	<u> </u>	
		ALABAMA N COUNTY			GENE	ERAL ACKNOWLEDGEMENT
	, I, the und	N ersigned, judos	otary Public coklosiate in	and for said	l County in sai	d State, hereby certify that
_	Ronald F.	Thompson	·	whose r	name is signed	to the foregoing instrument, and who
i:	known to move the	e, acknowledge same voluntaril	d before me on y on the day th	this day thate same bea	it, being intom rs date.	ed of the contents of the instrument, he
	Given un	der my hand a	nd Official seal	this <u>6th</u>	day of	February , 19 <u>90</u> .
			07177 05 LL I	eart av da 🛂	000	4/
			I CERTIE	THIS		- Maryclac
			INSTRUMENT	WAS I R.E.	otary Public	-Thompson
(2ጥልጥፑ () ፑ	ALABAMA	90 MAR 21	AM 10: 32		
1	EFFERSO	N COUNTY))	·	CORPO	RATE ACKNOWLEDGEMENT
			JUDGE OF F	ROBATE	7	
		N	otary Public		d Camer in an	id State, homeby contify that
	I, the und	iersigned, Judg				id State, hereby certify that
		<u>.</u>		_ whose na	me as	<u> </u>
			a com	oration is s	ioned to the fo	regoing instrument, and who is known
•	o me, acknow officer and wi	vledged before th full authority	me on this day	that, being i	informed of the	contents of the instrument, he, as such is the act of said corporation.
	Givan ur	der my hand a	nd Official sea	l this	day of _	, 19
	Ciron ui				-	
	' 2'					
	· #			_		
		ercy S. Ol	. 		udge of Probat Iotary Public	e