

1321

RECORDING REQUESTED BY:  
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:  
UNION PLANTERS NATIONAL BANK  
67 MADISON AVE.  
MEMPHIS, TN 38103

LOAN # 6751

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to  
GMAC MORTGAGE CORPORATION  
IT'S SUCCESSORS AND/OR ASSIGNS  
PO BOX 780, WATERLOO IOWA 50701  
that certain Mortgage executed by  
JOHN N. DIXON AND WIFE, PAM M. DIXON

and Assignee herein,

secured by property located:  
1826 SPINNAKER LANE

ALABASTER

AL

dated 08/02/89, and recorded as Instrument #  
in Book 250 Page 90, on 8-7-89 of Public records of  
SHELBY City/County, State of  
ALABAMA

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 08/10/89

UNION PLANTERS NATIONAL BANK

WITNESS

By Kathy Albert  
KATHY ALBERT  
DELIVERY SUPERVISOR

By Lynn Gladney  
LYNN GLADNEY  
ASSISTANT VICE PRESIDENT

90 MAR 21 PM 1:02

STATE OF TENNESSEE  
CITY/COUNTY OF SHELBY

SS

On 08/10/89, before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared LYNN GLADNEY known to me to be the person(s) whose name(s) (was) (were) subscribed to the within instrument as ASSISTANT VICE PRESIDENT of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal and (his) (her) (their) own name(s) as ASSISTANT VICE PRESIDENT

MY COMMISSION EXPIRES: 04/13/93

CINDY AMMER  
NOTARY PUBLIC

Union Planters  
National Bank

P.O. Box 387  
MEMPHIS, TN 38147

|                  |     |         |
|------------------|-----|---------|
| 1. Deed Tax      | --- | \$      |
| 2. Mtg. Tax      | --- | \$      |
| 3. Recording Fee | --- | \$ 3.50 |
| 4. Indexing Fee  | --- | \$ 3.00 |
| 5. Notary Fee    | --- | \$ 1.00 |
| 6. Certified Fee | --- | \$      |
| Total            | --- | \$ 6.50 |