

LOAN NUMBER: 2327

1180
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____
First Union Mortgage Corporation

that certain mortgage executed by Norman M. George, Jr. and wife,
Patricia P. George bearing date of the 15th day of March,
1990, and recorded in 282 Page 837, of the mortgage
records in the Office of the Judge of Probate of Shelby County,
Alabama, together with the debt thereby secured and the property therein
described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the 15th day of March, 1990.

90 MAR 20 AM 8:52

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
Mitchell W. Alverson, Its President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)
1. Deed Tax ----- \$
2. Mfg Tax ----- \$
3. Sec Tax ----- \$
4. Doc Tax ----- \$
5. Rec Tax ----- \$
6. Int Tax ----- \$
7. Other Tax ----- \$
Total ----- \$
6.50

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 15th day of March, 1990.

My Commission Expires: 6/5/92

James A. Slovinsky
Notary Public

This instrument was prepared by: Fran Slovinsky, employee of
Liberty Mortgage Corporation, 500 Jefferson Park South, Suite 100

BOOK 282 PAGE 841

Liberty Mortgage