STATE OF ALABAMA

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LOAN	NUMBER:	2293	
LUAN	NUMBEK:	2233	

## ASSIGNMENT OF MORTGAGE

COUNTY OF SHELBY )	
For valuable consideration in ha	nd paid to the undersigned Liberty
Mortgage Corporation, the receipt whereo	f is hereby acknowledged, the under-
signed does hereby grant, bargain, sell,	convey and assign unto
that certain mortgage executed by Robert Rebecca L. Elmore bearing d	
19 90, and recorded in 282	
records in the Office of the Judge of Pr	obate of Shelby County,
Alabama, together with the debt thereby	secured and the property therein
described.	
IN WITNESS WHEREOF, the undersig	gned has caused this instrument to be
executed on the 15th day of March	
I CERTIFY THIS INSTRUMENT WAS FILED	LIBERTY MORTGAGE CORPORATION
ext 1.00 90 MAR 20 PH 2: 42	By: Matta Will
JUDGE OF FROBATE	Mitchell W. Alverson, Its President
STATE OF ALABAMA )	•
COUNTY OF JEFFERSON )	
I, the undersigned, a Notary Publeraby certify that Mitchell W. Alverson	blic in and for said State and County, n, whose name as President of Liberty

My Commission Expires: 6/5/92

This instrument was prepared by: Fran Slovensky , employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100

Rirmingham, Alabama, 35226.

executed the same voluntarily for and as the act of said corporation.

Mortgage Corporation, is signed to the foregoing instrument and who is known

to me, acknowledged before me on this day that, being informed of the contents

of the instrument, he, in his capacity as such officer and with full authority,

Given under my hand and seal this the 15th day of March, 1990.