

STATE OF ALABAMA)

SHELBY COUNTY)

1254

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Thirty Thousand and 00/100 ----- Dollars (\$ 30,000.00) and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Havenwood Park, Inc.

, under date of April 27, 1988

and recorded in the Probate Office of Shelby County, Alabama, in Volume 183, Page 491, the following described lot or parcel of land to wit:

Lot 3, Block 2, according to the survey of Havenwood Park, Second Sector, as recorded in Map Book 10 page 47 A & B, in the Probate Office of Shelby County, Alabama.

BOOK 282 PAGE 995

1. Deed Tax	-----	\$	-----
2. Mtg. Tax	-----	\$	-----
3. Recording Fee	-----	\$	2.30
4. Indexing Fee	-----	\$	3.00
5. Notary Fee	-----	\$	-----
6. Certified Fee	-----	\$	1.00
Total	-----	\$	6.50

It is understood, however, that the execution of this release shall in nowise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by Thomas R. Seale, its Branch Officer, who is duly authorized and has caused its corporate seal to be hereto affixed on this 20th day of March, 1990.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
90 MAR 20 PM 2:47

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION
(formerly Birmingham Trust National Bank)
By: Thomas R. Seale

Thomas R. Seale Title Branch Officer
JUDGE OF PROBATE

STATE OF ALABAMA)
SHELBY)
~~XXXXXXXXXX~~ COUNTY)

I, Debbie Schmidtke Street, a Notary Public in and for said County, in said State, hereby certify that Thomas R. Seale, whose name as Branch Officer of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 20th day of March, 1990.

Debbie Schmidtke Street
Notary Public

MY COMMISSION EXPIRES FEB 7, 1993

This instrument was prepared
By Thomas R. Seale
Its Branch Officer

Thomas R. Seale A