		1022		کی ا	
THIS INSTRUMENT PREPARED BY:	(NAME)	Brenda Broome, A		ate	
F		Central Bank of t P. Q. Box 10566	the South	:	
t of a	(· · · · · · · · · · · · · · · · · · ·	Birmingham, Alab	аща 35296		
STATE OF ALABAMA	}				
COUNTY OF JEFFERSON	•	FULL SATISFACTION OF RECORDED LIEN			
COOM, I OF SEFFERSON	•			::	
KNOW ALL MEN BY THESE PRE	SENTS, That, C	entral Bank ofth	e South	, a corporation,	
acknowledges full payment of the Indel					
H Walker & Associates.		,	- 1 10 10		
which said mortgage was recorded in th				•	
Alabama, in		_		4	
•		•	-		
(and assigned to	הו	· • • • • • • • • • • • • • • • • • • •	_Book No		
Page No.), and does furthe	r hereby release and satisf	y said mortgage.		
51, in the Probate Offic County, Alabama.					
71 8 1 1 0 E 1 1					
23	ander 18 feb				
	A. SHELDE CO. IFY THIS ED.				
INSTRUMEN	IT WAS FILLED	350			
90 MAR 11	9 AM 11: 37	700			
	a Summer of	630			
JUDGE	OF FROBALL				
In Witness Whereof, Central Bank	ofth	e South	, a corpors	tion, has caused these	
presents to be executed this15th	day of	March	, 19 <u>90</u> .		
		Central Bank of	the Sou	th	
•		(IE)			
•		By yyc	e President		
i		$\boldsymbol{\mathcal{U}}$			
STATE OF ALABAMA	1 .				
COUNTY OF JEFFERSON	}	•		-	
I, the undersigned Notary Public, i	in and for said Co	unty in said State, hereby	certify that	<u></u>	
PHILIP R. WEBB		whose name asVI	CE PRESIDENT	o1	
Central Bank of the Sou	th	, a corporation, is sig	ned to the foregoing i	nstrument, and who is	
known to me, acknowledged before m	e on this day that	t, being informed of the co	ntents of the instrume	nt,he	
as such officer and with full authority,					
Given under my hand and Official seal	this <u>15th</u> (day of <u>March</u>	, 19 <u>_90</u>		
		France	e D. Mu	ufiell	
•			MI CUMMISSION EXPINES J		