

ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a
Principal Mutual Life Insurance Company, 711 High Street,
corporation, for value received to it in hand paid by Des Moines, IA
Principal Mutual Life Insurance Company, 711 High Street,
does hereby grant, bargain, sell and convey and assign unto Des Moines, IA

all its right, title and interest in and to a certain mortgage executed to it by Robert M. Wolfe and wife,

Janice R. Wolfe, on the 9th day of March, 19 90, and

recorded in 282, Page 780, of the records of the Probate Office

of Shelby County, Alabama; and together with the debt secured thereby and all right, title and

interest in and to the property therein described.

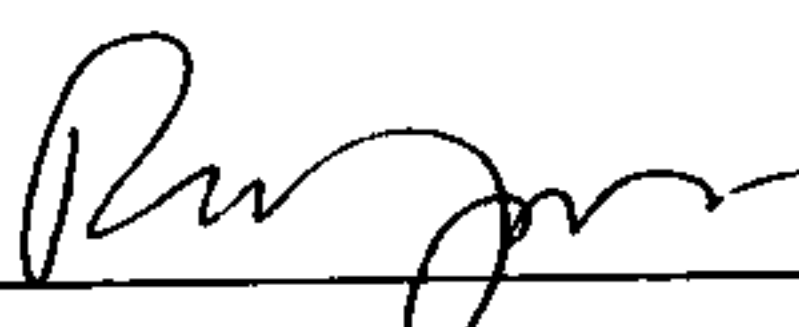
IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has
caused this conveyance to be signed by Paul D. Jones

its President, and attested by June H. Langston

its Asst. Vice President (and its corporate seal to be hereto affixed), this the 9th day

of March, 19 90.

CORPORATE SEAL

BY: 

ITS: President

Attest:

BY: 

ITS: Asst. Vice President

State of Alabama)

Jefferson County)

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	250
4. Indexing Fee	\$	300
5. Notary Fee	\$	1.00
6. Certified Fee	\$	6.50

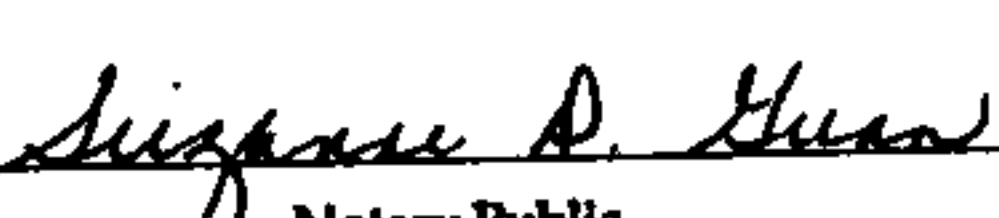
I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that

Paul D. Jones, whose name as President

of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who
is known to me acknowledged before me on this day, that being informed of the contents of this conveyance,
he, as such officer and with full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal, this the 9th day of March, 19 90.

NOTARY SEAL

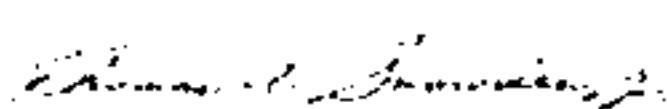

Notary Public

My Commission Expires: MY COMMISSION EXPIRES MAY 8, 1992

BOOK 282 PAGE 787

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAR 19 PM 2:27


JUDGE OF PROBATE

2.50
4.00
6.50