

1028

RECORDING REQUESTED BY:  
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:  
UNION PLANTERS NATIONAL BANK  
67 MADISON AVE.  
MEMPHIS, TN 38103

LOAN # 8191 - 490861

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to NORWEST MORTGAGE, INC., A MINNESOTA CORP 800 MARQUETTE AVENUE SOUTH MINNEAPOLIS, MN 55401 and Assignee herein, that certain Mortgage executed by DANIEL R. WALSH AND WIFE, MARGARET B. WALSH

secured by property located:  
2828 LAKEWOOD TRACE BIRMINGHAM AL

dated 08/28/89 , and recorded as Instrument # in Book 253 Page 763 , on 8/30/89 of Public records of SHELBY City/County, State of ALABAMA

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA , together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 11/07/89 UNION PLANTERS NATIONAL BANK

WITNESS

By Kathy Albert  
KATHY ALBERT  
SUPERVISOR, SHIPPING & DELIVERY

By Karl Schwab  
KARL SCHWAB  
BANKING OFFICER

STATE OF TENNESSEE  
CITY/COUNTY OF SHELBY

SS

On 11/07/89 , before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KARL SCHWAB known to me to be the person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 06/02/92

Kathy E. Parker  
KATHY E. PARKER  
NOTARY PUBLIC

STATE OF ALA. SS  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 MAR 19 AM 11:42

CLERK OF PROBATE

250  
300  
100  
650