	j	23		
THIS INSTRUMENT PREPARED BY:	(14WWE)	renda Broome,	<u> </u>	Estate 'C
ř.	V	entral Bank of . O. Box 10566	the South	-
r address s	В	irmingham, Ala	bama 35296	
STATE OF ALABAMA)			
COUNTY OF JEFFERSON)	FULL SATISFAC	TION OF REC	DRDED LIEN
KNOW ALL MEN BY THESE PRE		trei benk of	e South	, a corporation,
ecknowledges full payment of the Indeb		that certain mortga;	-	2 1000
H. Walker & Associates, In	ıc.	o	n <u>January</u>	3, 1990
which said mortgage was recorded in the	e office of the Judg	e of Probate Court o	f Shelby	County,
Aiabama, in	Book No	273	, Page No	508
(and essigned to	in		Book No	
Page No)	and dose further t	serebu release and se	tiefy said martasan	,
Lot 10, according to the a 51, in the Probate Office County, Alabama.				
STATE OF ALA. STATE OF ALA. I CERTIF INSTRUMENT	SHELBY Co.			
S 90 MAR 19	Will: 20	350		
JUDGE OF In Witness Whereof, Central Bank of	PROBATE of the	South	a col	rporation, has caused these
presents to be executed this <u>15th</u>		rch	, 19 <u>90</u> .	
		Central Bank By	ce President	outh
STATE OF ALABAMA)			
COUNTY OF JEFFERSON)			
I, the undersigned Notery Public, in	and for said Coun	ty In said State, here	by certify that	
Philip R. Webb	<u>·w</u> h	oes name as V	ice President	of
Central Bank of the Sout	h	, a corporation, is	signed to the forego	ing instrument, and who is
known to me, acknowledged before me				
es such officer and with full authority, o				
Given under my hand and Official seat ti	his <u>15th</u> day	of <u>March</u>	, 19 <u></u> 9	<u>o</u> .
		Notary Public	MY COMMISSION EXPER	\ //

Form No. 99/33-1217 Rev. 5/79

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