

1430

RECORDING REQUESTED BY:
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:
UNION PLANTERS NATIONAL BANK
67 MADISON AVE.
MEMPHIS, TN 38103

LOAN # 7388

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to

GMAC MORTGAGE CORPORATION
IT'S SUCCESSORS AND/OR ASSIGNS
PO BOX 780, WATERLOO IOWA 50701
that certain Mortgage executed by
STEVEN M. BOLIN AND WIFE, ALICE L. BOLIN

and Assignee herein,

secured by property located:
5276 BIRDSONG ROAD

BIRMINGHAM

AL

dated 08/31/89 , and recorded as Instrument #
in Book 254 Page 690 , on 9/6/89 of Public records of
SHELBY City/County, State of
ALABAMA

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA , together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 09/14/89

UNION PLANTERS NATIONAL BANK

WITNESS

By

KATHY ALBERT
SUPERVISOR, SHIPPING & DELIVERY

By

KARL SCHWAB
BANKING OFFICER

STATE OF TENNESSEE
CITY/COUNTY OF SHELBY

SS

On 09/14/89 , before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KARL SCHWAB known to me to be the

person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 04/13/93

CINDY AMMER
NOTARY PUBLIC

STATE OF ALABAMA
I CERTIFY THAT
INSTRUMENT WAS
90 MAR 19 AM 11:42

CLERK OF PROBATE

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300
100
650