

David Gilmer
#224-0 1/22202473
\$7,500.00 plus interest

STATE OF ALABAMA

PARTIAL MORTGAGE RELEASE

Bibb COUNTY

1033

KNOW ALL MEN BY THESE PRESENTS, The Peoples Bank of Alabama, Centreville, Alabama, a corporation with its principal place of business at Centreville, Bibb County, Alabama, for and in consideration of the sum of One (\$1.00) Dollar and other valuable consideration to it paid in hand by Blue Creek Land Company, Inc. formerly, Blue Creek Land Co., Inc., the receipt of which is hereby acknowledged, does release the following described real estate, to-wit:

Lot 6, according to the Map of Harvest Ridge, First Sector, as recorded in Map Book 12, Page 48, in the Probate Office of Shelby Co., Al.

BOOK 282 PAGE 551

1. Deed Tax	-----	\$	-----
2. Mtg. Tax	-----	\$	-----
3. Recording Fee	-----	\$	2.50
4. Indexing Fee	-----	\$	4.00
5. No Tax Fee	-----	\$	-----
6. Certified Fee	-----	\$	1.00
Total	-----	\$	7.50

Blue Creek Land Company, Inc., formerly, from that certain mortgage heretofore given by Blue Creek Wood Products, Inc. to The Peoples Bank of Alabama, Woodstock, Alabama, as the same appears of record in The Probate Office of Shelby County, Alabama, in Mortgage Book 169, Page 421

And in consideration of the consideration so paid by the said Blue Creek Land Company, Inc. formerly, Blue Creek Wood Products, Inc. mortgage, Book 175, Page 808 the said Peoples Bank of Alabama, Woodstock, Alabama a corporation, does hereby remise, release, and quitclaim, unto said Blue Creek Land Company, Inc., formerly Blue Creek Wood Products, Inc. and to their heirs and assigns forever, all and singular, the land and premises hereinbefore described, but it is expressly stipulated, agreed and understood that the same mortgage is and shall be in full force, virtue and effect against all the real estate described therein except the parcel or parcels herein released and such other parcel or parcels as may have heretofore been released.

In WITNESS WHEREOF, said corporation has caused these presents to be executed by its Vice President and Branch Manager its corporate seal hereto affixed on this 15th day of March, 19 89.

STATE OF ALA. SHELBY Co.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAR 16 AM 8:55

THE PEOPLES BANK OF ALABAMA,
WOODSTOCK, ALABAMA, a corporation

BY John Pegues, III
Branch Manager

STATE OF ALABAMA
Bibb COUNTY
JUDGE OF PROBATE

I, Boles Pegues, III, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Boles Pegues, III whose name as Vice President of The Peoples Bank of Alabama, Woodstock, Alabama, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the said instrument, he as such officer and with full authority, executed the same voluntary for and as the act of said corporation.

Given under my hand and seal this 15th day of March, 19 90.

Rhonda Carl
NOTARY PUBLIC