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Return To: AMSOUTH MORTGAGE COMPANY, INC. F. O. BOX 847 BIRMINGHAM, ALABAMA 35201

ACCOUNT NO: 226043

Alan L Ulfers NAME :

472 INV. NO:

INV. LOAN NO: 0000226043

PIF DATE:

February 13, 1990

FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain mostage, bearing date of November 18, 1986, executed by Alan L Ulfers, Linda K Ulfers and recorded in Mortgage Book 102, Page 670, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said Mortgage and indebtedness secured thereby are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature by Jan Turley, its Assistant Vice President, who is duly authorized and has caused same to be attested

February 13, 1999 Shellin CU. INSTRUMENT WAS FILED

90 HAR 16 AM 9: 48

ATTEST:

There was the Summer of JUDGE OF PROBATE

LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

AMSOUTH MORTGAGE COMPANY, INC. (Formerly Engel Mortgage Company)

JAN TURLEY TITLE: ASSISTANT VICE PRESIDENT

Total

Deed Tax -

I, the undersigned Notary Public in and for said County and State, certify that Jan Turley, whose name as Assistant Vice President of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, February 13, 1990.

NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY:

MY COMMISSION EXPIRES 8/25/92

Doris Carroli AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, AL 35201