

THE STATE OF ALABAMA
COUNTY OF SHELBY

RELEASE OF LAND FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that whereas the undersigned _____
Jefferson Federal Savings and Loan Association of Birmingham
is the owner and holder of record of that certain mortgage executed by James K. Spears
to Jefferson Federal Savings and Loan Association dated the 24th
day of February, 1989 and recorded in the office of the Judge of Probate of Shelby
County, Alabama, in Mortgage Book 228 at page 567
and re-recorded at Book 233, Page 23,
in which mortgage the following described land and other land is described and conveyed;

A tract of land lying in Section 7 and Section 12, Township 24 North, Range 12 East, being more particularly described as follows: Commence at the Northwest corner of said Section 7, Township 24 North, Range 12 East; thence South 3 deg. 50 min. 38 sec. East and run 1221.79 feet (1223.18' Deed) to a point of the Westerly right-of-way of County Road #19; thence North 2 deg. 36 min. 12 sec. West and run along said right-of-way 45.45 feet to the point of beginning; thence continue along last described course and along said right-of-way 210.00 feet; thence South 89 deg. 58 min. 04 sec. West and run 210.00 feet; thence South 2 deg. 36 min. 12 sec. East and run 210.00 feet; thence North 89 deg. 58 min. 04 sec. East and run 210.00 feet to the point of beginning.

Situated in Shelby County, Alabama.

WHEREAS, for the consideration herein set out, the said Jefferson Federal Savings and Loan Association of Birmingham has agreed to release from the lien of said mortgage the above described property.

NOW, THEREFORE, IN CONSIDERATION of the premises and the sum of One Dollar (\$1.00) and good and valuable consideration paid to the Jefferson Federal Savings and Loan Association by James K. Spears on the execution and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said Jefferson Federal Savings and Loan Association does hereby release, remise, convey and quit-claim unto the said James K. Spears their heirs and assigns from the lien, operation and effect of said mortgage the land described in said mortgage

James K. Spears

Page 2 of a 2 page Release of Land from Mortgage

Mortgagor James K. Spears

Mortgagee Jefferson Federal Savings and Loan Association of Birmingham

as hereinabove described.

As to all other land described in said mortgage, the lien thereof shall remain in full force and effect unaffected by this release.

TO HAVE AND TO HOLD said tract or parcel of land unto the said James K. Spears

their heirs and assigns, forever. This release is given for the purpose of enabling James K. Spears

_____ to make a

valid conveyance of said lands free and clear of lien of said mortgage and as enducement to _____

Dry Valley Fire and Rescue, Inc.

_____ acquire said land.

IN WITNESS WHEREOF the Jefferson Federal Savings and Loan Association of Birmingham
a corporation, acting by and through its Vice President its duly
authorized officer, has caused this instrument to be signed, its name and corporate seal affixed thereto on
this the 8th day of March, 1990

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

By: Charles B. Bernhard, III

Vice President
Consumer Loan Department

THE STATE OF ALABAMA

COUNTY OF _____

JUDGE OF PROBATE

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that
Charles B. Bernhard, III whose name as Vice President
of Jefferson Federal Savings and Loan Association of Birmingham
is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that,
being informed of the contents of the said instrument, he as such officer and with full authority executed
the same voluntarily as and for the act of said corporation on the day the same bears date.

Given under my hand and seal this the 8th day of March, 1990

Susan U. Christian
Notary Public

1. Deed Tax	-----	\$	-----
2. Mtg. Tax	-----	\$	-----
3. Recording Fee	-----	\$	5.00
4. Indexing Fee	-----	\$	4.00
5. No Tax Fee	-----	\$	-----
6. Certified Fee	-----	\$	1.00
Total	-----	\$	10.00