

Loan Number 10-120067

STATE OF ALABAMA
JEFFERSON COUNTY

959

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Michael W. rose and wife, Rebecca Ann Rose
did heretofore execute a mortgage to City Federal Savings and Loan Association
which said mortgage is recorded in Mortgage Book 406 Page 671
Probate Office of Shelby County Columbiana Alabama, and

WHEREAS, the undersigned FEDERAL HOME LOAN MORTGAGE CORPORATION purchased said
mortgage from the mortgagee, transfer of which is recorded in Book 49 Page 77
in the Office of the Judge of Probate of Shelby County, Columbiana
Alabama and

WHEREAS, the indebtedness secured by said mortgage has been paid to the under-
signed in full,

NOW THEREFORE, the undersigned FEDERAL HOME LOAN MORTGAGE CORPORATION, does here-
by acknowledge satisfaction and payment in full of said indebtedness, and hereby re-
leases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the FEDERAL HOME LOAN MORTGAGE CORPORATION, has caused these
presents to be executed this 14th day of February, 19 90.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAR 15 AM 8:49

Thomas A. Saunders Jr.
JUDGE OF PROBATE

FEDERAL HOME LOAN MORTGAGE CORPORATION
BY CITY FEDERAL SAVINGS AND LOAN ASSOCIATION
ITS ATTORNEY IN FACT UNDER THAT CERTAIN
POWER OF ATTORNEY DATED SEPTEMBER 1, 1983

By

Stanley G. Dickerson SVP
Its Senior Vice President,
Stanley G. Dickerson

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned _____, a Notary Public in and for said County, in said
State, hereby certify that Stanley G. Dickerson, whose name as Senior
Vice President of City Federal Savings and Loan Association, as Attorney-
In-Fact for the FEDERAL HOME LOAN MORTGAGE CORPORATION is signed to the foregoing re-
lease, and who is known to me, acknowledged before me on this day, that, being informed
of the contents of the release, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14th day of February, 19 90.

1. Dead Tax	—
2. Mtg. Tax	—
3. Recording Fee	—
4. Indexing Fee	—
5. No Tax Fee	—
6. Certified Fee	—
Total	—

La. H. H. H.
Notary Public

This instrument was prepared by Michelle Earle of City Federal Savings & Loan
Association, 2030 Second Avenue North, Birmingham, Alabama.

City Fed. Sav.

1. Dead Tax	—
2. Mtg. Tax	—
3. Recording Fee	—
4. Indexing Fee	—
5. No Tax Fee	—
6. Certified Fee	—
Total	—