## 934 ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, THAT

Ellis Bentley, Jr. and no/100-----

One Hundred in consideration of and other good and valuable consideration Dollars /in hand paid by Bobby N.

Bentley

does hereby transfer and assign, bargain,

sell and convey unto the said Bobby N. Bentley the mortgage note described in the mortgage and all its right, title and interest in said mortgage and in and to the property therein described, which said mortgage and property are as follows:

Mortgage from Jeff S. Livingston and wife, Shelia M. Livingston

Ellis Bentley, Jr. dated 27th day of August 19 86, recorded in Mortgage Book 088 page 315 In Probate Office of Shalby County, Alabama, and which describes the following property:

Begin at the SE corner of the S1 of the SW1 of the NW1 of Section 34, Township 21 South, Range 1 West; thence run North along the East line of said 1-1 Section a distance of 730.85 feet to the point of beginning of the parcel herein described; thence run North along the East line of the SW1 of the NW1 and the NW1 of the NW1 of Section 34, Township 21 South, Range 1 West a distance of 670.85 feet; thence turn an angle of 91 deg. 26 min. 33 sec. to the left and run a distance of 325.00 feet; thence turn an angle of 88 deg. 33 min. 23 sec. to the left and run a distance of 670.33 feet; thence turn an angle of 91 deg. 21 min. 11 sec. to the left and run a distance of 325.00 feet to the point of beginning. Said parcel of land herein described being located in the Ni of the SWi of the NWi and the NWi of NWi of Section 34, Township 21 South, Range 1 West.

ALSO, a 60.00 foot easement, 30.00 feet on either side of a centerline described as: Commence at the SE corner of the S1 of the SW1 of the NW1 of Section 34, Township 21 South, Range 1 West; thence run North along the East line of said 1-1 Section a distance of 30.00 feet to the point of beginning; thence turn an angle of 88 deg. 38 min. 53 sec. to the right and run a distance of 580 feet, more or less, to the NW right-of-way line of Alabama State Hwy. No. 25, and the point of ending. Situated in Shelby County, Alabama.

This is a second mortgage subordinate to that certain mortgage given by Jeff S. Livingston and wife, Shelia M. Livingston to Mutual Savings Credit Union on or about August 27, 1986.

In Witness Whereof, Ellis Bentley, Jr.

has hereto set

signature and seal, this the day of March

Ellis Bentley L Ellis Bentley / Jf

Ellis Bentley, Jr. P.O. Box 613 Columbiane Al

	STATE OFALABAMA )  COUNTY OFSHELBY )	General Acknowledgment
	,	blic in and for said County, in said State, hereby
	whose name(s) signed to the factor whose name acknowledged before me on this conveyance, he	foregoing etherson, and who
	same bears date.	day of
	Given under my hand and official seal this	day of
		Monis
	M	Notary Public  ly Commission Expires:
	STATE OF )  COUNTY OF )	General Acknowledgment
		ublic in and for said County, in said State, hereby
	through to me acknowledged before me on this	foregoing conveyance, and whos day, that being informed of the contents of the executed the same voluntarily on the
377	Given under my hand and official seal th	1. Deel Vist 2.  2. Mtg. Tex 2.  8. Recording Fee 2. Z.
282 ME	Given under my hand and official seal the State of ALA SHELED Co., 19  I CERTIFY THIS INSTRUMENT WAS FILED	4. Indexing Fee — \$ 30 5. No Tax Fee — \$ 7.0
80	90 HAR 14 PH 2: 18	Notary Public 9.
<b>B</b> 004		My Commission Expires:
	STATE OF )	General Acknowledgment
	I, the undersigned authority, a Notary I certify that	Public in and for said County, in said State, hereby
	whose name(s) signed to the known to me, acknowledged before me on the conveyance,	e foregoing conveyance, and who is day, that being informed of the contents of the executed the same voluntarily on the
	day the same bears date.	·
	Given under my hand and official seal th	his day of
		Notary Public
		My Commission Expires: