ASSIGNMENT OF MORTGAGE

. 1

 $x_{i} = \frac{1}{2} \frac{2\pi i}{3} \frac{2\pi i}{3}$

SM

My Commission expires $\frac{5/8/93}{}$

THE STATE OF ALABAMA

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COUNTY OF JEFFERSON

Cambridge Ditte

for valuable consideration in hand paid to the undersigned,	
EOUISOUTH FINANCIAL SERVICES. INC.	
the receipt whereof is hereby acknowledge, the undersigned does hereby grant,	
bargain, sell convey and assign unto FIRST FAMILY FINANCIAL SERVICES, INC.	
that certain mortgage executed by Claude E. Kirkland, a single person	
bearing the date of the 07 day of March 19 90	
and recorded in Volume 282 Page 261, of the mortgage records in the Office of	
the Judge of Probate of Shelby, County, Alabama together with	t he
debt thereby secured and the property therein described.	
In Witness Whereof, <u>EQUISOUTH FINANCIAL SERVICES, INC.</u>	
has caused this Instrument to be executed by <u>James R. Barron</u>	
its President who is thereunto duly authorized and	đ
the seal of said Corporation to be hereunto affixed, on the 07 day of	
March 19 90	
SINTE DE ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED EQUISOUTH, FINANCIAL SERVICES,	INC.
1 444 69 10	
Bu Man Klann	<u>)</u>
JUDGE OF PROBATE 1. Deed Tax 2. Mtg. Tax 3. Recording Fee	<u> </u>
THE STATE OF ALABAMA 4. Lindexing Fee	
COUNTY OF JEFFERSON Total - 5.52	
I, the undersinged a Notary Public in and for said County and State, hereby cer	t1fy
that <u>James R. Barron</u> whose name as <u>President</u>	
of EQUISOUTH FINANCIAL SERVICES, INC.	
signed to the foregoing transfer and who is known to me acknowledged before me	on
the day that, being informed of the contents of the transfer, he as such office	r
and with full authority, executed the same voluntarily for and as the act of sa	1 d
Corporation.	
Given under my hand and official seal this the 07 day of March	
19 90 .	
Kimberly Litch	<u>/</u>