

TRANSFER AND ASSIGNMENT

	STATE OF ALABAMA COUNTY OF She low	
PAGE 314	certain mortgage dated Sansary 1744	Dave's Comstruction And Bides INC. Pho on Jelnuary Shelby County, Alabama, ebtedness secured thereby.
282		March , 1990 .
Book 2	Signed, sealed and delivered in the presence of (Witness) (Witness)	Double (Seel)
· · · · · · · · · · · · · · · · · · ·	•	.—————————————————————————————————————
	CORPORATE ACKNOWLEDGMENT	INDIVIDUAL ACKNOWLEDGMENT
6T1TE 0	PALABASAA	CTATE OF ALABAMA
STATE OF ALABAMA, COUNTY OF		STATE OF ALABAMA COUNTY OF
I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that DAOID MASKEW, whose name as		I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that
PRESIDENT of BLARS. TWO. a corporation, is signed to the foregoing Transfer and		whose name is signed to the foregoing Transfer and Assignment, and who is known to me, acknowledged before me on this day that, being informed of the
_	ent, and who is known to me, acknowledged he on this day that, being informed of the	contents of the Transfer and Assignment, he executed the same voluntarily on the day the same bears date.
contents of the Transfer and Assignment, he, as such Given under my hand and official seal of office		
officer and with full authority, executed the same voluntarily for and as the act of said corporation on		day of, 19,
the day the same bears date.		SISTE OF ALA. SHILLS
Given under my hand and official seal of office this 5th day of March 19 90.		Notary Public I CERTIFY THIS My Commission Expires: RUMENT WAS FILED (Affin Notarial Seell Co.
	Δ · Λ · Λ · Λ · Λ · Λ · Λ · Λ · Λ · Λ ·	(Affix Notarial Seal) 90 MAR 14 AM 10: 38
Notary Po	ublic 1	2000 Ja
My Commission Expires: 11-1-93		2 Mtg Tax-
(Affix No	tarial Seal)	3. Recording Fee 4. Indexing Fee 5. No Tex Fee
TUIS MISS	TÖLMENT BOERAGES SY	Return to:
THIS INSTRUMENT PREPARED BY:		GGLBOME CREDIT CORPORATION
Goldon	ne Credit Corporation	√ Two Perimeter Park South Fifth Floor P. O. Box 43200
PD BOX 43200 Birmingham, AL 35243 ALABAMA (Rev. 1/84)		
GCC	, (1707. 17 04)	

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