ass

SEND TAX NOTICE TO:

	Q'a	(Name)	H. L. Waldron	
This instrument was propered by		(Address) _	6021 Coleman Lake Road McCalla, Alabama 35111	
\	<b>.</b>	(Augress _		-
(Name) Mike T. Atchison, A Post Office Box 822	ttorney	<del></del>		
(Address) <u>Columbiana</u> , Alabama	35051	<del></del> -		
Perm 1-1-5 Rev. 5/82 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF	Burvivorship — Lawyers titi	z inburance corporat	10N, Birmingham, Alabama	
STATE OF ALABAMA SHELBY COUNTY	KNOW ALL MEN BY TE	ese presents,		
That in consideration ofTwenty-Six	Thousand, Nine Hur	dred and no/10	<u> Э0</u>	LARS
to the undersigned grantor or grantors in has	d paid by the GRANTEES her	ein, the receipt where	f is acknowledged, we,	
R. Michael Neel and wife, B	arbara M. Neel			
(herein referred to as grantors) do grant, bar	gain, sell and convey unto			
H. L. Waldron and wife, Jea	nne T. Waldron	•		
(herein referred to as GRANTEES) as joint to	enants, with right of survivors	nip, the following descr	ibed real estate situated in	
Shelby		County, Alabama to wit	±	
Parcel 3-A, according to Ma Map Book 10, Page 51, in Pr Situated in Shelby County, Subject to taxes for 1990 a of way, and permits of reco	obate Office of She Alabama. Ind subsequent years	elby County, A	labama.	
	F PROBATE	1. Deed To 2. Mtg. Ta 8. Recordin 4. Indexing 8. No Tax 6. Certified	Fee	
the intention of the parties to this conveyant the grantees herein) in the event one grantee if one does not survive the other, then the be	ice, that (unless the joint tensis herein survives the other, the irs and assigns of the grantees of for my four) heirs, executors ed in fee simple of said premised to the grantees of the gr	ncy hereby created is a centire interest in fee herein shall take as ter and administrators ed es; that they are free ind; that I (we) will and assigns forever, against	simple shall pass to the surviving granter sants in common. evenant with the said GRANTEES, their from all encumbrances, unless otherwise my (our) beirs, executors and administs	ves of e, and heirs noted
day of March.	19_90_		•	
WITNESS:				
	(Sea!)	L. M	ichael Neel	(Saai
		R. Michael	Neel	(Des:
	(Seal)	0		(Seat
	(Seal)	Daskas	a Mille	(Seal
STATE OF ALABAMA		Barbara M.	Nee1 /	
SHELBY COUNTY				
I, the undersigned authori	Lty	a Na	tary Public in and for said County, in said	State
hereby certify thatR_Michael	•			
whose name 8 are sig	ned to the foregoing conveyanc		knews to me, acknowledged before	
on this day, that, being informed of the conte on the day the same bears date.	nts of the conveyance	£.11	executed the same volume	ntarily

12th

Given under my hand and official seal this\_