

Return to:
Real Estate Financing, Inc.
Investor Accounting Dept.
P.O. Box 939
Montgomery, Alabama 36105

885
65134-9 '90
This instrument was prepared by
Julie L. Irwin on behalf of the
Trust Account administered by
AMSOUTH BANK, National Association,
P. O. Box 11426, Birmingham,
Alabama 35202

MORTGAGE SATISFACTION

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated December 1, 1982 with Alabama Housing Finance Authority, acknowledges full payment of the indebtedness secured by that Roger E. Henderson and wife, Nancy L. Henderson to Real Estate Financing, Inc. under date of April 15, 1983 recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 430, Record of Mortgages at Page 52, and said Mortgage was re-recorded on October 25, 1983 in Volume 438, Page 237 in said Probate Office and which was assigned to the undersigned under date of November 16, 1983 and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 53 Record of Mortgages at Page 796, and the undersigned, as owner of said Mortgage, does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated December 1, 1982, with Alabama Housing Finance Authority, as owner of said mortgage, has caused these presents to be executed this 5 day of March, 1990.

AMSOUTH BANK, National Association,
as Trustee under a certain Trust
Indenture dated December 1, 1982
with Alabama Housing Finance
Authority

BY: Jackie S. Brasher
ASSISTANT VICE PRESIDENT AND
TRUST MORTGAGE OFFICER

1. Deed Tax	-----	\$	-----
2. Mtg. Tax	-----	\$	-----
3. Recording Fee	-----	\$	2.50
4. Indexing Fee	-----	\$	3.00
5. No Tax Fee	-----	\$	-----
6. Certified Fee	-----	\$	7.50
Total	-----	\$	8.50

BOOK 282 PAGE 294
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 MAR 14 AM 10:02
JUDGE OF PROBATE
STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Jackie S. Brasher whose name as Assistant Vice President and Trust Mortgage Officer, of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated December 1, 1982 with Alabama Housing Finance Authority, is signed to the foregoing instrument, and who is known to me, acknowledges before me on this day, that, being informed of the contents of said instrument, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 5 day of
March, 1990.

Virgil Ruggelle
NOTARY PUBLIC
MY COMMISSION EXPIRES 2-93