

This form furnished by:

Cahaba Title, Inc.

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This instrument was prepared by:

(Name) Courtney H. Mason, Jr.
(Address) 100 Concourse Parkway, Suite 350
Birmingham, Alabama 35244

Send Tax Notice to:

(Name) Mr. Phillip A. Harris
(Address) 413 Thompson Road
Alabaster, Alabama 35007

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED FOURTEEN THOUSAND FIVE HUNDRED AND NO/100ths (\$114,500.00) DOLLARS.

to the undersigned grantor, Jackie Williams Co., Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto
Phillip A. Harris and wife, Mary H. Harris

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama.

Commence at the Northwest corner of the Southwest 1/4 of the Northeast 1/4 of Section 3, Township 21 South, Range 3 West, Shelby County, Alabama; thence run east along the north line of said 1/4-1/4 section 466.9 feet to a point on the east right of way line of County Road 264; thence run Southwesterly along said road right of way line 60' to the SW corner of Logan lot and the point of beginning. Thence continue Southwesterly along said road right of way line 252.64 feet (253.49' deed); thence turn left 112 deg. 30 min. 06 sec. (112 deg. 36 min. 37 sec deed) 632.81 feet (636.51 feet deed); thence turn left 110 deg. 42 min. 15 sec. (110 deg. 38 min. deed) and run Northwesterly 250.11 feet; thence turn left 69 deg 22 min and run Southwesterly 447.70 feet to the point of beginning. Less and except the rights of Southern Natural Gas in connection with the right of way easement of Southern Natural Gas which runs along the Eastern boundary of the above described property; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$50,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAR 14 AM 8:38

JUDGE OF PROBATE

1. Deed Tax	\$64.50
2. Mtg. Tax	\$0.00
3. Recording Fee	\$9.00
4. Indexing Fee	\$1.00
5. No Tax Fee	\$0.00
6. Certified Fee	\$1.00
Total	\$75.50

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by it President, Jackie Williams
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 9th day of March 19 90 .

ATTEST:

Jackie Williams Co., Inc.

By

Jackie Williams
President

Jackie Williams

Secretary

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned a Notary Public is and for said County in said State, hereby certify that Jackie Williams whose name as President of Jackie Williams Co., Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this is 9th day of March

1990

My Commission Expires October 23, 1993

Richard D. Nick