A# 227,373

P

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This instrument prepared by

Hellen Upchurch

an employee of AmSouth Mortgage Company, Inc. P.O. Box 847 Birmingham, AL 35201

CORRECTIVE

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation organized and existing under the laws of the State of Delaware does hereby bargain, sell, convey, assign, and deliver unto

REAL ESTATE FINANCING, INC.

its successors and assigns that certain Nortgage executed by:

James A. Buchanan and wife, Georgia G. Buchanan

to ANSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$52,419.00
dated the 11th day of September , 1989, and recorded in the office of the
dated the 11th day of September, 1989, and recorded in the office of the Probate Judge of Shelby County, Alabama, in Book 256, Page 423**
together with the debt thereby secured, the Note therein described and all interest
of the undersigned in and to the lands and property conveyed by sold Morteges
* and re-recorded in Book 266 at page 756.

TO HAVE AND TO HOLD unto the said REAL ESTATE PINANCING, INC. its successors and assigns forever.

IN NITHESS WHEREOF, the said ANSOUTH MORTGAGE COMPANY, INC. has caused this instrument to be executed in its name by John E. Andrews, its Senior Vice President and its corporate seal to be hereto affixed and attested by Pat Tidwell, its Assistant Vice President, both of whom are thereunto duly authorized this 5th day of March 1990.

282 MEE 132.

By John Chelieux

Its Senior Vice President

Its Assistant Vice President

I CERTIFY THIS INSTRUMENT WAS FILED

Johnson a. Sugaranian, B.

90 MAR 13 AM 10: 32

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that John E. Andrews and Pat Tidwell, respectively, of ANSOUTH NORTGAGE COMPANY, INC., are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 5th day of March 19 90

Nu commission expires: 6-15-92

Court