लाहे, हर्ने का निवास का अवस्थित का निवास का निवास का		3	>	2024-
CERTIFICATE OF JUDGMEN	IT (Form 2140-3	3)		
	OF ALABAMA		y. <u> </u>	
Shelby	County 3	CIRCUIT COURT,	·····	TERM, 19
I, <u>Dan Reev</u>	<u>es</u>	,Clerk o	f the Circuit Cou	ert for said Cou
and State, hereby certify th	at on the <u>14th</u> day	of June		. 19 88
		70-A, Vandiver, Al 3517		
		aiver of exemptions as to personal		
for the sum of	61.00			Dol
osts of suit, and that Wi	lliam D. Hasty, Jr.,	90 Bagby Dr., Suite 200	, Birmingha	n, Al 3520
s Plaintiff's Attorney of red Given under my hand, th			2 Clarence	. 19 89
l hereby further certify t	hat said		الارداد الاستار	, Cl
as on the c	hat said	LED as shown by record in my office	, 19 ce.	, transferre
5	90 MAR 13 PH 2:			, Clo
F	JUDGE OF PROBATE			