This Form Furnished by



		LE CORPORATION	
· · · · · · · · · · · · · · · · · · ·	H81 ● Birmingha	ım, AL 55201 • (205) 328-802	;U
(Name) <u>Sandra J. Hughes</u>		_	
(Address) 2232 Cahaba Valley Drive.	Birminghan	n, Alabama 35242	
Corporation Form Warranty Deed	<del></del>	<u></u>	······································
STATE OF ALABAMA	}	KNOW ALL MEN BY	THESE PRESENTS.
COUNTY OF SHELBY	}		
That in consideration of Forty-One Tho	usand and (	00/100 {\$41,000.00}	DOLLARS
to the undersigned grantor, Corners to ne	. Propertie	s Real Estate, Inc.	a corporation
(herein referred to as GRANTOR) in hand pa GRANTOR does by these presents, grant, bar McGinnis Co	gain, sell and o		hich is hereby acknowledged, the said
(herein referred to as GRANTEE, whether one Alabama, to-wit:		• • •	state, situated in Shelby County,
Lot 296, according to the Survey Book 13, Page 99, in the Probate	of Brook H. Office of :	ighland, 1th Sector Shelby County, Alab	, as recorded in Map ama.
Mineral and mining rights excepte	ed.		
Subject to taxes for 1990.		•	
Subject to restrictions, covenant	ts, building	g Lines and easemen	ts of record.
\$41,000.00 of the purchase price closed simultaneously herewith.	90 MAR 13	PROBATE	ortgage loan  1. Deed Tax  2. Mtg. Tax  3. Recording Fee  4. Indexing Fee  5. No Tex Fee  6. Certified Fee  7.57
TO HAVE AND TO HOLD, To the sai	d GRANTEE,	his, her or their heirs and	assigns forever.
And said GRANTOR does for itself, its a assigns, that it is lawfully seized in fee simple of sell and convey the same as aforesaid, and that GRANTEE, his, her or their heirs, executors	f said premises, it will, and its s	that they are free from all e uccessors and assigns shall,	warrant and defend the same to the sai
IN WITNESS WHEREOF, the said GRA authorized to execute this conveyance, hereto	NTOR by its set its signature	Donald M. e and seal,	Acton President, who
this the 8th day of Marc	<u> </u>	, 19 <u>90</u>	<del></del> ·
ATTEST:		By Donald	m action President
STATE OF ALABAMA	Secretary		<del> </del>
COUNTY OF SHELBY I, Sandra J.	} Hughes	a Notary Pu	blic in and for said County, in said Stat
hereby certify that Donald M.	Acton		•

Given under my hand and official scal, this the South Quet Mg. Corp.

whose name as

the

490

day of

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of

the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

8th

March

87 July 19 3 11

President of Cornerstone Properties Real Estate, Inc. a corporation, is signed

, 19 90.