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This instrument prepared by
Charles A. J. Beavers, Jr.
Bradley, Arant, Rose & White
1400 Park Place Tower
Birmingham, Alabama 35203

STATE OF ALABAMA
SHELBY COUNTY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That:

The undersigned Cavalry Banking Federal Savings & Loan Association, a Tennessee corporation, does hereby release the real property described hereinbelow from the lien of that certain Real Estate Mortgage executed by Gibson-Anderson-Evins, Inc., which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real Volume 175, page 312, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto Gibson Anderson-Evins, Inc. all of the right, title, and interest of the undersigned in and to the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 22, according to the Survey of Saddle Run Subdivision, as recorded in Map Book 11, page 28, in the Office of the Judge of Probate of Shelby County, Alabama.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned Cavalry Banking Federal Savings & Loan Association has hereunto set its hand and seal on this 5th day of March, 1990.

CAVALRY BANKING FEDERAL SAVINGS &
LOAN ASSOCIATION

By [Signature]
Its Sr. Vice President

STATE OF TENNESSEE
COUNTY OF RUTHERFORD

I, the undersigned, a notary public in and for said county in said state, hereby certify that Edwin Davenport, whose name as Sr. Vice President of Cavalry Banking Federal Savings & Loan Association, a Tennessee corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 5th day of March, 1990.

[Signature]
Notary Public

[NOTARIAL SEAL]

My commission expires 9-27-92

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STATE OF ALA. SHELBY COUNTY
I CERTIFY THIS
INSTRUMENT WAS FILED

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OFFICE OF PRO

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✓ Bradley, Arant