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FULL SATISFACTION OF RECORDED LIEN

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

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JUDGE OF PROBATE

$$\begin{array}{r} 200 \\ 200 \\ 200 \\ 100 \\ \hline 600 \end{array}$$

March

Central Bank of ~~The~~ South

By: [Signature]
Its: Vice-President

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Vice-President

The South

5th

March

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Notary Public

Form No. 99-13-1217 Rev. 5/79