

Return To:
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201

ACCOUNT NO: 220440
NAME: James D Garner
INV. NO: 324
INV. LOAN NO: 0000220440
FIF DATE: February 5, 1990

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain mortgage, bearing date of September 11, 1978, executed by James D Garner, Margaret H Garner and recorded in Mortgage Book 382, Page 975, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said Mortgage and Indebtedness secured thereby are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature by Jan Turley, its Assistant Vice President, who is duly authorized and has caused same to be attested February 5, 1990.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAR 12 AM 9:16

AMSOUTH MORTGAGE COMPANY, INC.
(Formerly Engert Mortgage Company)

BY Jan Turley
JAN TURLEY
TITLE: ASSISTANT VICE PRESIDENT

ATTEST

JUDGE OF PROBATE

LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and State, certify that Jan Turley, whose name as Assistant Vice President of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, February 5, 1990.

Donna E. Stanley
NOTARY PUBLIC

MY COMMISSION EXPIRES 8/25/92

THIS INSTRUMENT PREPARED BY:

Doris Carroll
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201