	STATE OF ALABAMA ) "
	<u>Jefferson</u> COUNTY )
	TOD WAY HE DECETIVED the module downed. Their Dienters National Book
	FOR VALUE RECEIVED, the undersigned <u>Union Planters National Bank</u> organized and existing under the laws of the State of <u>Tennessee</u>
	does hereby GRANT, BARGAIN, CONVEY, ASSIGN AND DELIVER unto Real Estate Financing, In-
	a corporation, its successors and assigns, that certain mortgage executed by
Daniel	Trevor Butler and wife, Melissa F. Butler to Real Estate Financing, Inc.
	in the principal sum of \$ 34,202.00 , dated the 23rd day of October
	1989, and filed for record on the day of, 19, in
	the Office of the JUDGE OF PROBATE of Shelby County, Alabama, in
	Hortgage Book No. 264, on page number 659, together with the debt thereby secured and the note therein described and all interest of the undersigned
	in and to the lands and property conveyed by said mortgage. RE-RECORDED - Book 282-
	the fine to the tenem and property contrast of the first the first tenement of t
	TO HAVE AND TO HOLD unto the said Real Estate Financing, Inc., its successors
	and assigns, FOREVER.
	IN WITHERS WHEREOF, the said Union Planters National Bank has
	IN WITHESS WHEREOF, the said <u>Union Planters National Bank</u> has caused this instrument to be executed in its name by <u>Victoria P. Hassinger</u>
	its Office Manager and its corporate sual to be hereto affixed and
	attested by Johnny D. Williams its Sr. Vice President
	both of whom are thereunto duly authorized, this the 23rd day of October
-	STATE OF ALA. SHELBY CO.  STATE OF ALA. SHELBY CO.  I CERTIFY THIS  I CERTIFY THIS  INSTRUMENT WAS FILED  (Lander's Name)
~ ₹	I CERTIFY THED Union Planters National Bank
<u> </u>	instrument "A (Lender's Name)
Pus PRA	10 PH 1-46
	90 MAR. 12 Manufictoria P. Hassinger
7	Name Victoria P. Hassinger
264	90 MAR. 12  BY: Colona Plassinger  Namivictoria P. Hassinger  Title Office Manager
	Junior of
<b>200</b>	
2	STATE OF SAME CONTRACT OF THE STATE OF THE STATE OF THE SAME OF TH
	ATTEST: (affix corporate sual)
	THUME IF Y SERVING
	BY: Sr. Vice President  89 NOV -3 PH 2:25
-	Mane Johnsty D. Williams
-	Title Sr/Vice President
	STATE OF ALABAHA )
复	OF PRODUCE
	BTATE OF ALABAMA )
$\approx$	Jefferson COUNTY )
282	Jefferson County )
	I, the undersigned, a Notary Public in and for said State, do hereby certify
<b>300</b>	that Victoria P. Hassinger and Johnny D. Williams
욻	whose names as Office Manager and Sr. Vice President ,
	respectively, of Union Planters National Bank , are signed to the foregoing con-
	veyance, and who are known to me, acknowledged before me on this day, that being
	informed of the contents of the conveyance, they, as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said
	corporation.
	Given under my hand and official seal, this the 23rd day of October
	1989.
	Notary Public, Alabama, State at large
	. The second of

This instrument was prepared by

My Commission Expires January 13, 1991

Den Daylar