

752
FUMC Loan No. 567647

CORRECTIVE
ASSIGNMENT OF MORTGAGE
ALABAMA

NORTH CAROLINA

STATE OF WAKE
COUNTY OF WAKE

THIS ASSIGNMENT OF MORTGAGE executed this 8th day of March,
19 90, by and between FIRST UNION MORTGAGE CORPORATION, (formerly known as Cameron-Brown
Company), a North Carolina Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and
Federal Home Loan Mortgage Corporation ASSIGNEE.
2839 Paces Ferry Road, N.W., Suite 700 Atlanta, GA 30339

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and conveyed to Assignee, together
with the property described therein and the debt secured thereby, said instrument being recorded in the records of the
Office of the Judge of Probate Court of Shelby County, Alabama, and duly identified as follows:

Original Mortgagor	Date of Mortgage	Book No.	Page No.
Mark S. Scott and wife, Patsy P. Scott	June 22, 1989	244	606

BOOK 282 PAGE 61
*THIS ASSIGNMENT REPLACES THE ASSIGNMENT RECORDED ON FEBRUARY 16, 1990 IN BOOK 279,
PAGE 218.*

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and
has caused its corporate seal to be thereunto affixed.

1. Deed Tax ----- \$
2. Mtg. Tax ----- \$
3. Recording Fee ----- \$ 2.50
4. Indexing Fee ----- \$ 3.00
5. No Tax Fee ----- \$
6. Certified Fee ----- \$ 1.00
Total ----- \$ 6.50

FIRST UNION MORTGAGE CORPORATION

By:

Rita D. Chambers

Assistant Vice President

ATTEST:

Brenda J. Davis
Assistant Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Corrected
90 MAR 12 PM 4:37

STATE OF NORTH CAROLINA
COUNTY OF WAKE

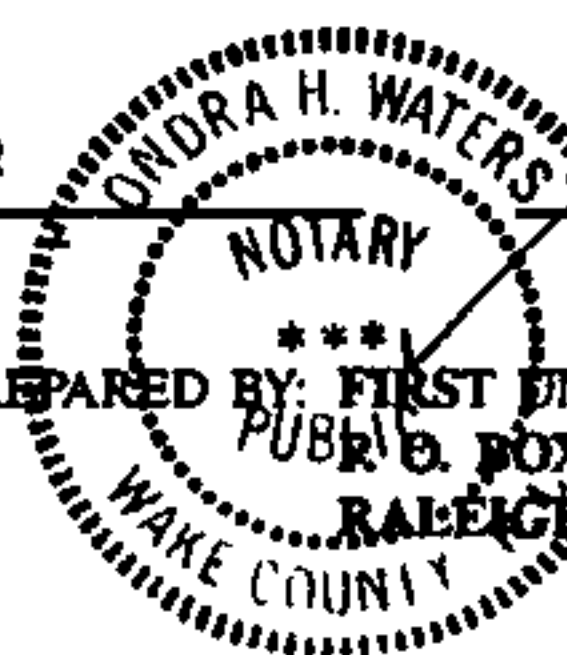
Thomas H. Waters, Jr.
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify
that RITA D. CHAMBERS and BRENDA J. DAVIS,
whose names as Assistant Vice President and Assistant Secretary, respectively, of First Union Mortgage Corporation,
are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed
of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and
as the act of said corporation.

Given under my hand and official seal this the 8th day of March, 19 90.

My Commission expires:

My Commission Expires July 13, 1992



Thondra H. Waters
Notary Public

THIS INSTRUMENT PREPARED BY: FIRST UNION MORTGAGE CORPORATION

PUBLIC BOX 28109
RALEIGH, NC 27619