

716
STATE OF MISSISSIPPI }
COUNTY OF SHELBY } ss.

FULL RELEASE OF LIEN

FOR VALUE RECEIVED, the undersigned, FLEET REAL ESTATE FUNDING CORP., a corporation organized and existing under the laws of the State of SOUTH CAROLINA, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured, to-wit:
WILLIAM MARTIN MULLER AND ANITA G. MULLER, 627 CAHABA MANOR LANE, PELHAM, AL.

BOOK 282 PAGE 01
LOT 57, AND THE EASTERLY 5 FEET OF LOT 56, ACCORDING TO THE SURVEY OF CAHABA MANOR TOWN HOMES, AS RECORDED IN MAP BOOK 6 PAGE 105 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA: BEING SITUATED IN SHELBY COUNTY, ALABAMA.

THE PROCEEDS OF THIS LOAN HAVE BEEN APPLIED TO THE PURCHASE PRICE OF THE PROPERTY DESCRIBED HEREIN, CONVEYED TO THE MORTGAGORS SIMULTANEOUSLY HEREWITH.

Mortgage to Liberty Mortgage Corporation filed in Real Volume 094, page 511 on October 8, 1986, in the Probate Office of Shelby County, Alabama.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

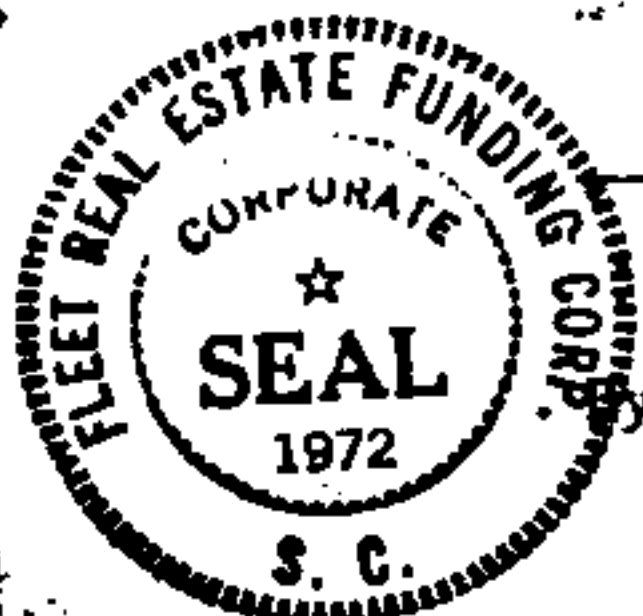
IN WITNESS WHEREOF, the said FLEET REAL ESTATE FUNDING CORP. has caused this instrument to be executed by DENNIS C. DORMAN, its duly authorized SR. VICE President on this the 15 day of SEPTEMBER, 19 89.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAR 12 PM 1:28

JUDGE OF PROBATE

STATE OF SOUTH CAROLINA }
COUNTY OF FLORENCE } ss.



FLEET REAL ESTATE FUNDING CORP.
(Mortgage Holder)

DENNIS C. DORMAN, SR. VICE President

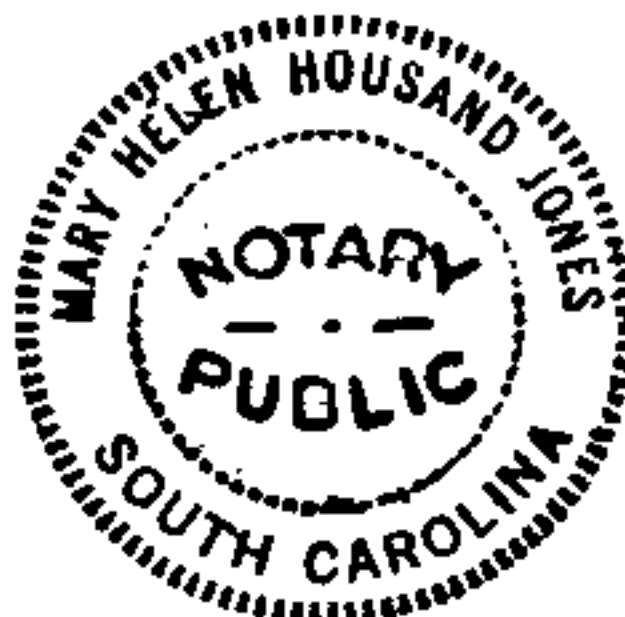
I, MARY HELEN HOUSAND JONES, a Notary Public in and for said County in said State, hereby certify that DENNIS C. DORMAN, whose name as SR VICE President of FLEET REAL ESTATE FUNDING CORP., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 15 day of SEPTEMBER, 19 89.

Mary Helen Housand Jones
Notary Public, State of SOUTH CAROLINA

My Commission Expires: 11-03-91

(SEAL)



J. Alan Taylor