

RETURN TO:
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM AL 35201

ACCOUNT NO. 225090
NAME: WALTER GIVEN GRAHAM
INV. NO. 468
PIF DATE: FEBRUARY 5, 1990

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, THE UNDERSIGNED, UNION BANK & TRUST COMPANY,
AS TRUSTEE FOR THE ALABAMA HOUSING FINANCE AUTHORITY DOES HEREBY
ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THAT CERTAIN MORTGAGE AND
THE INDEBTEDNESS SECURED THEREBY, BEARING DATE OF NOVEMBER 7, 1985,
EXECUTED BY JEFFERY L SPIVEY AND RECORDED
IN MORTGAGE BOOK 049, PAGE 135, IN THE OFFICE OF THE JUDGE OF
PROBATE, COUNTY OF SHELBY, STATE OF ALABAMA, AND SUBSEQUENTLY
ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND INDEBTEDNESS THEREBY SECURED ARE HEREBY
CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, UNION BANK & TRUST COMPANY,
TRUSTEE ** HAS HEREUNTO SET ITS SIGNATURE BY Sarah J. Lee,
ITS, Vice President — Corporate Trusts WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO
BE ATTESTED, ON THIS 23rd DAY OF February 1990.

UNION BANK & TRUST COMPANY AS TRUSTEE FOR
THE ALABAMA HOUSING FINANCE AUTHORITY

ATTEST:

Diane M. Carpenter
Corporate Trust Officer

BY Sarah J. Lee
TITLE Vice President — Corporate Trusts

STATE OF ALABAMA

COUNTY OF MONTGOMERY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY
AND STATE, HEREBY CERTIFY THAT Sarah J. Lee WHOSE NAME AS
Vice President — Corporate Trusts OF Union Bank & Trust Co., A CORPORATION,
IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACK-
NOWLEDGED BEFORE ME THIS DAY, THAT, BEING INFORMED OF CONTENTS OF
THE INSTRUMENT, HE/SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY
EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 23rd DAY OF
February 1990.

Barbara Gray
My Commission expires: 4/17/91

THIS INSTRUMENT WAS PREPARED BY:

✓ DORIS CARROLL
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM AL 35201