| THIS INSTRUMENT PREPA | | | |
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| | RED BY: (NAME) | | entral Bank of the South |
| | . (ADDRESS) | P. O. Box 10566 Birmingham, Alaban | na 35296 |
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| STATE OF ALABAMA |) | FILL SATISFACTI | ON OF RECORDED LIEN |
| COUNTY OF JEFFERS | ON) | TOLL GATIOTACT | |
| | | one the Se | nuth * *** |
| | | , Central Bank of The So | |
| acknowledges full payment o | | • | • |
| harles Michael Bish | | • | April 8, 1985 |
| which said mortgage was reco | orded in the office of the | | |
| Alabama, in | Book No. | 023 | , Page No. <u>915</u> |
| (and assigned to | in | - - | _ Book No |
| Page No |), and does fur | ther hereby release and satisf | fy seld mortgege. |
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| | ntral Bank of <u>The S</u> | outh | , a corporation, has caused the |
| • | | ** | , a corporation, has caused the, 19_90 |
| In Witness Whereof, Cer | | <u>March</u> | , 19_90 |
| In Witness Whereof, Cer | | <u>March</u> | |
| In Witness Whereof, Cer | | March Senteral Bank of | The South |
| In Witness Whereof, Cer | | March Senteral Bank of | , 19_90 |
| In Witness Whereof, Cer | | March Senteral Bank of | The South |
| In Witness Whereof, Cer | | March Senteral Bank of | The South |
| In Witness Whereof, Corpresents to be executed this | | March Senteral Bank of | The South |
| In Witness Whereof, Cerpresents to be executed this STATE OF ALABAMA COUNTY OF Jefferson | | March Bank of Arrest Vice- | The South President |
| In Witness Whereof, Cerpresents to be executed this STATE OF ALABAMA COUNTY OF Jeffers County of Jeffe | | March By Ank of State, hereby | The South President |
| In Witness Whereof, Cerpresents to be executed this STATE OF ALABAMA COUNTY OF Jeffers of I, the undersigned Note | | March Bank of Arrest Vice- | The South President |
| In Witness Whereof, Cerpresents to be executed this STATE OF ALABAMA COUNTY OF Jeffers of the undersigned Note James Cooper | | March By Ank of State State, hereby whose name as | The South President |
| In Witness Whereof, Cerpresents to be executed this STATE OF ALABAMA COUNTY OF Jeffers of James Coopes Lythe undersigned Note James Coopes Central Bank of The Sc | | March County in said State, hereby whose name as | The South President ce-President |
| In Witness Whereof, Cerpresents to be executed this STATE OF ALABAMA COUNTY OF Jeffers of James Coopes Central Bank of The South State of The S | | March County in said State, hereby whose name as | resident ce-President igned to the foregoing instrument, and where the contents of the instrument, he |
| In Witness Whereof, Cerpresents to be executed this STATE OF ALABAMA COUNTY OF Jefferso I, the undersigned Nota James Coopea Central Bank of The So known to me, acknowledge as such officer and with full | | County in said State, hereby vice- whose name as Vice- , a corporation, is a that, being informed of the constant as a same voluntarily for and as | President ce-President igned to the foregoing instrument, and when the act of said corporation. |
| In Witness Whereof, Cerpresents to be executed this STATE OF ALABAMA COUNTY OF Jefferso I, the undersigned Nota James Coopea Central Bank of The So known to me, acknowledge as such officer and with full | | County in said State, hereby whose name as Vice— that, being informed of the county in the county i | President ce-President igned to the foregoing instrument, and when the act of said corporation. |
| In Witness Whereof, Cerpresents to be executed this STATE OF ALABAMA COUNTY OF Jefferso I, the undersigned Nota James Coopea Central Bank of The So known to me, acknowledge as such officer and with full | | County in said State, hereby vice- whose name as Vice- , a corporation, is a that, being informed of the constant as a same voluntarily for and as | President ce-President igned to the foregoing instrument, and when the act of said corporation. |

Form No. 99/33-1217 Rev. 5/79