

659

FULL SATISFACTION OF RECORDED LIEN

The South

April 8, 1985

April 8, 1985

Shelby

023

Book No.

Page No. _____), and does further hereby release and satisfy said mortgage.

90 MAR 12 AM 9:24

$$\begin{array}{r} 250 \\ 300 \\ 100 \\ \hline 650 \end{array}$$

The South

~~Federal~~ Bank of The South

STATE OF ALABAMA

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

James Cooper, Jr. whose name as Vice-President

5th

Notary Public