

70

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
 Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT MortgageAmerica, Inc. a corporation, for value received to it in hand paid by Crye-Leike Mortgage Company, Inc., hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee these certain mortgages executed to it by: and recorded in Volume: Page:

Gerald V. Rodgers and Ellen V. Ferguson	245	938
George Dana Waters, IV and Joy K. Waters, John W. Price and Rae R. Price	244	349
Lynn Keith Britt and Wendy N. Britt	244	356
Wylodean M. Buckner	235	818

of records of othe Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title, and interest in and to the properties therein described, without recourse against the said MortgageAmerica, Inc. IN WITNESS THEREOF, MORTGAGEAMERICA, INC., has caused this conveyance to be signed by Maurice F. Wilhelm its Executive Vice President on the 28th day of February, 1990.

ATTEST:

MORTGAGEAMERICA, INC.

Patricia A. Capeland
 Assistant Vice President

BY: [Signature]
 Executive Vice President

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

STATE OF ALABAMA
 JEFFERSON COUNTY

90 MAR 12 PM 2:21

1. Deed Tax	-----	\$
2. Mtg. Tax	-----	\$
3. Recording Fee	-----	\$ 2.50
4. Indexing Fee	-----	\$ 6.00
5. No Tax Fee	-----	\$
6. Certified Fee	-----	\$ 1.00
Total	-----	\$ 9.50

JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Maurice F. Wilhelm whose name as Executive Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is know to me, acknowledged before me on this day, that being informed of the contents of the conveyance, who, as such officer and will full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this 28th day of February, 1990.

Cherry Ramsey
 Notary Public

MY COMMISSION EXPIRES AUGUST 6, 1990

My commission expires: _____

30
 PAGE 282
 BOOK

Mortgage Amer.
 P.O. 185-81