

3943

ASSIGNMENT OF MORTGAGE

Corrective

STATE OF ALABAMA)
JEFFERSON COUNTY)

This instrument prepared by:
Debbie Norris
National Heritage Mtg. Corp.
P.O. Box 12264
Birmingham, Al 35202-2264
06-04372-10
BBMC #541583-1

KNOW ALL MEN BY THESE PRESENTS, that NATIONAL HERITAGE MORTGAGE CORPORATION, a corporation, for value received to it in hand paid by BancBoston Mortgage Corporation hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by Shelby Roe Vaughn, Jr. and wife, Toni K. Vaughn and recorded in Volume 254, Page 530, of the records of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said NATIONAL HERITAGE MORTGAGE CORPORATION.

IN WITNESS WHEREOF, NATIONAL HERITAGE MORTGAGE CORPORATION, has caused this conveyance to be signed by Anita L. Seidenfaden, Vice President on the 5th. day of September, 19 89.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 MAR -9 AM 11:40

250
300
100
650

NATIONAL HERITAGE MORTGAGE CORPORATION
BY Anita L. Seidenfaden-Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 OCT 19 AM 10:21

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

250
300
100
650

ATTEST:

Anita L. O'Neal-Secretary

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, A Notary Public in and for said State, in said county, hereby certify that Anita L. Seidenfaden, whose name as Vice President of NATIONAL HERITAGE MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 5th. day of September, 19 89.

National Heritage
Mortgage Corporation
2100 16th Avenue South
Ash Place Building, Suite 010

NOTARY PUBLIC

EXPIRATION